

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, the
Merciful

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ تُرْجَعُونَ ﴿٢٢﴾

[36:22] And what reason have I that I should not serve Him Who brought me into existence? And to Him you shall be brought back;

أَتَّخِذُ مِنْ دُونِهِ آلِهَةً إِنْ يُرِدُنَ الرَّحْمَنُ بِضُرٍّ لَّا تُغْنِي
عَنِّي شَفَاعَتُهُمْ شَيْئًا وَلَا يُنْقِذُونِ * (٢٣) *

[36:23] What! shall I take besides Him gods whose intercession, If the Beneficent Allah should desire to afflict me with a harm, shall not avail me aught, nor shall they be able to deliver me?

إِنِّي إِذَا كُفِّي ضَلَالَ مُبِينٍ ﴿٢٤﴾
إِنِّي آمَنُ بِرَبِّكُمْ فَاسْمَعُونِ ﴿٢٥﴾

[36:24] In that case I shall most surely be in clear error:

[36:25] Surely I believe in your Lord, therefore hear me.

قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَا لَيْتَ قَوْمِي يَعْلَمُونَ ﴿٢٦﴾
بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي مِنَ الْمُكْرَمِينَ ﴿٢٧﴾

[36:26] It was said: Enter the garden. He said: O would that my people had known

[36:27] Of that on account of which my Lord has forgiven me and made me of the honored ones!

وَمَا أَنْزَلْنَا عَلَىٰ قَوْمِهِ مِنْ بَعْدِهِ مِنْ جُنْدٍ مِّنَ السَّمَاءِ
وَمَا كُنَّا مُنْزِلِينَ ﴿٢٨﴾

[36:28] And We did not send down upon his people after him any hosts from heaven, nor do We ever send down.

إِن كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ ﴿٢٩﴾

[36:29] It was naught but a single cry, and lo!
they were still.

يَا حَسْرَةً عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا
بِهِ يَسْتَهْزِئُونَ ﴿٣٠﴾

[36:30] Alas for the servants! there comes not to them an messenger but they mock at him.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ
لَا يَرْجِعُونَ ﴿٣١﴾

[36:31] Do they not consider how many of the generations have We destroyed before them, because they do not turn to them?

وَإِن كُلُّهُم لَأَمَّا جَمِيعٌ لَّدَيْنَا مُحْضَرُونَ ﴿٣٢﴾

[36:32] And all of them shall surely be brought before Us.

وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا
حَبًّا فَمِنْهُ يَأْكُلُونَ ﴿٣٣﴾

[36:33] And a sign to them is the dead earth: We give life to it and bring forth from it grain SQ they eat of it.

وَجَعَلْنَا فِيهَا جَنَّاتٍ مِنْ نَخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا فِيهَا
مِنَ الْعُيُونِ ﴿٣٤﴾

[36:34] And We make therein gardens of palms and grapevines and We make springs to flow forth in it,

لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ﴿٣٥﴾

[36:35] That they may eat of the fruit thereof, and their hands did not make it; will they not then be grateful?

سُبْحَانَ الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُنْبِتُ الْأَرْضُ وَمِنْ
أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾

[36:36] Glory be to Him Who created pairs of all things, of what the earth grows, and of their kind and of what they do not know.

Surah 36: Yaseen

Juz 23

وَآيَةٌ لَهُمُ اللَّيْلُ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ ﴿٣٧﴾

[36:37] And a sign to them is the night: We draw forth from it the day, then lo! they are in the dark;

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ
(٣٨)

[36:38] And the sun runs on to a term appointed for it; that is the ordinance of the Mighty, the Knowing.

وَالْقَمَرَ قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ
(٣٩)

[36:39] And (as for) the moon, We have ordained for it stages till it becomes again as an old dry palm branch.

لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقِ
النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ﴿٤٠﴾

[36:40] Neither is it allowable to the sun that it should overtake the moon, nor can the night outstrip the day; and all float on in a sphere.

Surah 36: Yaseen

Juz 23

وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفَلَكِ الْمَشْحُونِ ﴿٤١﴾

[36:41] And a sign to them is that We bear their offspring in the laden ship.

وَحَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرْكَبُونَ ﴿٤٢﴾
وَإِنْ نَشَاءُ نَغْرِقْهُمْ فَلَا صَرِيحَ لَهُمْ وَلَا هُمْ يُنْقَذُونَ ﴿٤٣﴾

[36:42] And We have created for them the like of it, what they will ride on.

[36:43] And if We please, We can drown them, then there shall be no succorer for them, nor shall they be rescued

إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ ﴿٤٤﴾

[36:44] But (by) mercy from Us and for enjoyment till a time.

وَإِذَا قِيلَ لَهُمْ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ لَعَلَّكُمْ
تَرْحَمُونَ ﴿٤٥﴾

[36:45] And when it is said to them: Guard against what is before you and what is behind you, that mercy may be had on you.

وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا
مَعْرِضِينَ ﴿٤٦﴾

[36:46] And there comes not to them a communication of the communications of their Lord but they turn aside from it.

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا أَنْطَعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ﴿٤٧﴾

[36:47] And when it is said to them: Spend out of what Allah has given you, those who disbelieve say to those who believe: Shall we feed him whom, if Allah please, He could feed? You are in naught but clear error.

وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٨﴾

[36:48] And they say: When will this threat come to pass, if you are truthful?

مَا يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ
وَهُمْ يَخِصِّمُونَ ﴿٤٩﴾

[36:49] They wait not for aught but a single cry which will overtake them while they yet contend with one another.

فَلَا يَسْتَطِيعُونَ تَوْصِيَةً وَلَا إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾

[36:50] So they shall not be able to make a bequest, nor shall they return to their families.

وَتُفْعَفُ فِي الصُّورِ فَإِذَا هُم مِّنَ الْأَجْدَاثِ
إِلَىٰ رَبِّهِمْ يَنْسِلُونَ ﴿٥١﴾

[36:51] And the trumpet shall be blown, when lo !
from their graves they shall hasten on to their
Lord.

قَالُوا يَا وَيْلَنَا مَنْ بَعَثَنَا مِنْ مَرْقَدِنَا هَذَا مَا وَعَدَ الرَّحْمَنُ
وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾

[36:52] They shall say: O woe to us! who has raised us up from our sleeping-place? This is what the Beneficent Allah promised and the messengers told the truth.

إِن كَانَتْ إِلَّا صِيحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ
لَّدِينَا مُحْضَرُونَ ﴿٥٣﴾

[36:53] There would be naught but a single cry,
when lo ! they shall all be brought before Us;

فَالْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ
تَعْمَلُونَ ﴿٥٤﴾

[36:54] So this day no soul shall be dealt with unjustly in the least; and you shall not be rewarded aught but that which you did.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهُونَ ﴿٥٥﴾
هُمْ وَأَزْوَاجُهُمْ فِي ظِلَالٍ عَلَى الْأَرَائِكِ مُتَكَوِّنُونَ ﴿٥٦﴾

[36:55] Surely the dwellers of the garden shall on that day be in an occupation quite happy.

[36:56] They and their wives shall be in shades, reclining on raised couches.

لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مِمَّا يَدْعُونَ * (٥٧)
سَلَامٌ قَوْلًا مِنْ رَبِّ رَحِيمٍ * (٥٨)
وَامْتَاذُوا الْيَوْمَ أَيُّهَا الْمَجْرِمُونَ * (٥٩)

[36:57] They shall have fruits therein, and they shall have whatever they desire.

[36:58] Peace: a word from a Merciful Lord.

[36:59] And get aside today, O guilty ones!

Surah 36: Yaseen

Juz 23

أَلَمْ أَعْهَدْ إِلَيْكُمْ يَا بَنِي آدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ
إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٦٠﴾

[36:60] Did I not charge you, O children of Adam! that you should not serve the Shaitan? Surely he is your open enemy,

وَأَنْ أَعْبُدُونِي هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

[36:61] And that you should serve Me; this is the right way.

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾

[36:62] And certainly he led astray numerous people from among you. What! could you not then understand?

هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾
اصْلَوْهَا الْيَوْمَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٦٤﴾

[36:63] This is the hell with which you were threatened.

[36:64] Enter into it this day because you disbelieved.

الْيَوْمَ نَخْتِمُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ
أَرْجُلُهُمْ بِمَا كَانُوا يَكْسِبُونَ ﴿٦٥﴾

[36:65] On that day We will set a seal upon their mouths, and their hands shall speak to Us, and their feet shall bear witness of what they earned.

وَلَوْ نَشَاءَ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّىٰ
يُبْصِرُونَ ﴿٦٦﴾

[36:66] And if We please We would certainly put out their eyes, then they would run about groping for the way, but how should they see?

وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَىٰ مَكَانَتِهِمْ فَمَا
اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ ﴿٦٧﴾

[36:67] And if We please We would surely transform them in their place, then they would not be able to go on, nor will they return.

وَمَنْ نُّعَمِّرْهُ نُنَكِّسْهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ﴿٦٨﴾

[36:68] And whomsoever We cause to live long,
We reduce (him) to an abject state in constitution;
do they not then understand?

وَمَا عَلَّمْنَاهُ الشُّعْرَ وَمَا يَنْبَغِي لَهُ إِنْ هُوَ إِلَّا ذِكْرٌ
وَقُرْآنٌ مُبِينٌ ﴿٦٩﴾

[36:69] And We have not taught him poetry, nor is it meet for him; it is nothing but a reminder and a plain Quran,

لِيُنذِرَ مَنْ كَانَ حَيًّا وَيَحِقَّ الْقَوْلُ عَلَى الْكَافِرِينَ ﴿٧٠﴾

[36:70] That it may warn him who would have life, and (that) the word may prove true against the unbelievers.

أَوَلَمْ يَرَوْا أَنَّا خَلَقْنَا لَهُمْ مِمَّا عَمِلَتْ أَيْدِينَا أَنْعَامًا
فَهُمْ لَهَا مَالِكُونَ ﴿٧١﴾

[36:71] Do they not see that We have created cattle for them, out of what Our hands have wrought, so they are their masters?

وَذَلَّلْنَاهَا لَهُمْ فَمِنْهَا رَكُوبُهُمْ وَمِنْهَا يَأْكُلُونَ ﴿٧٢﴾

[36:72] And We have subjected them to them, so some of them they have to ride upon, and some of them they eat.

وَلَهُمْ فِيهَا مَنَافِعُ وَمَشَارِبٌ أَفَلَا يَشْكُرُونَ ﴿٧٣﴾
وَاتَّخَذُوا مِن دُونِ اللَّهِ آلِهَةً لَّعَلَّهُم يُنصَرُونَ ﴿٧٤﴾

[36:73] And therein they have advantages and drinks; will they not then be grateful?

[36:74] And they have taken gods besides Allah that they may be helped.

لَا يَسْتَطِيعُونَ نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُّحَضَّرُونَ ﴿٧٥﴾

[36:75] (But) they shall not be able to assist them, and they shall be a host brought up before them.

فَلَا يَحْزُنكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا يُعْلِنُونَ
(٧٦)

[36:76] Therefore let not their speech grieve you; surely We know what they do in secret and what they do openly.

أَوَلَمْ يَرَ الْإِنْسَانَ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ
خَصِيمٌ مُبِينٌ ﴿٧٧﴾

[36:77] Does not man see that We have created him from the small seed? Then lo! he is an open disputant.

وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ قَالَ مَنْ يُحْيِي
الْعِظَامَ وَهِيَ رَمِيمٌ ﴿٧٨﴾

[36:78] And he strikes out a likeness for Us and forgets his own creation. Says he: Who will give life to the bones when they are rotten?

قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ
عَلِيمٌ ﴿٧٩﴾

[36:79] Say: He will give life to them Who brought them into existence at first, and He is cognizant of all creation

الَّذِي جَعَلَ لَكُم مِّنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا
أَنْتُمْ مِنْهُ تُوقِدُونَ ﴿٨٠﴾

[36:80] He Who has made for you the fire (to burn) from the green tree, so that with it you kindle (fire).

أَوَلَيْسَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِقَادِرٍ عَلَىٰ أَنْ
يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨١﴾

[36:81] Is not He Who created the heavens and the earth able to create the like of them? Yea! and He is the Creator (of all), the Knower.

إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْئًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ
(٨٢)

[36:82] His command, when He intends anything, is only to say to it: Be, so it is.

فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ
(٨٣)

[36:83] Therefore glory be to Him in Whose hand is the kingdom of all things, and to Him you shall be brought back.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, the Beneficient, the
Merciful

وَالصَّافَّاتِ صَفًّا ﴿١﴾
فَالزَّاجِرَاتِ زَجْرًا ﴿٢﴾

[37:1] I swear by those who draw themselves out
in ranks

[37:2] Then those who drive away with reproof,

فَالْتَالِيَاتِ ذِكْرًا ﴿٣﴾
إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿٤﴾

[**37:3**] Then those who recite, being mindful,
[**37:4**] Most surely your Allah is One:

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ﴿٥﴾
إِنَّا زَيْنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ﴿٦﴾

[37:5] The Lord of the heavens and the earth and what is between them, and Lord of the easts.

[37:6] Surely We have adorned the nearest heaven with an adornment, the stars,

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٧﴾

[37:7] And (there is) a safeguard against every rebellious Shaitan.

لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَيُقَذَفُونَ مِن كُلِّ جَانِبٍ
(٨)

[37:8] They cannot listen to the exalted assembly
and they are thrown at from every side,

دُحُورًا وَلَهُمْ عَذَابٌ وَأَصْبُ ﴿٩﴾
إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ﴿١٠﴾

[37:9] Being driven off, and for them is a perpetual chastisement,

[37:10] Except him who snatches off but once, then there follows him a brightly shining flame.

فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مَنِ خَلَقْنَا إِنَّا خَلَقْنَاهُمْ
مِّنْ طِينٍ لَّازِبٍ ﴿١١﴾

[37:11] Then ask them whether they are stronger in creation or those (others) whom We have created. Surely We created them of firm clay.

بَلْ عَجَبْتَ وَيَسْخَرُونَ ﴿١٢﴾
وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ ﴿١٣﴾

[37:12] Nay! you wonder while they mock,
[37:13] And when they are reminded, they mind
not,

وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ ﴿١٤﴾
وَقَالُوا إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿١٥﴾

[37:14] And when they see a sign they incite one another to scoff,

[37:15] And they say: This is nothing but clear magic:

أَئِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَأَنْتَ لَمَبْعُوثُونَ ﴿١٦﴾
أَوَابَاؤُنَا الْأَوَّلُونَ ﴿١٧﴾

[37:16] What! when we are dead and have become dust and bones, shall we then certainly be raised,

[37:17] Or our fathers of yore?

قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ ﴿١٨﴾
فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ ﴿١٩﴾

[37:18] Say: Aye! and you shall be abject.

[37:19] So it shall only be a single cry, when lo!
they shall see.

وَقَالُوا يَا وَيْلَنَا هَذَا يَوْمُ الدِّينِ ﴿٢٠﴾
هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿٢١﴾

[37:20] And they shall say: O woe to us! this is the day of requital.

[37:21] This is the day of the judgment which you called a lie.

احشُرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ

(۲۲)

[37:22] Gather together those who were unjust and their associates, and what they used to worship

مِن دُونِ اللّٰهِ فَاهْدُوهُمْ ۖ اِلَى صِرَاطِ الْجَحِيْمِ ﴿٢٣﴾

[37:23] Besides Allah, then lead them to the way to hell.

وَقُفُّوهُمْ إِنَّهُمْ مُسْتَوْلُونَ ﴿٢٤﴾
مَا لَكُمْ لَا تَنَاصَرُونَ ﴿٢٥﴾

[37:24] And stop them, for they shall be questioned:

[37:25] What is the matter with you that you do not help each other?

بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ ﴿٢٦﴾
وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٢٧﴾

[37:26] Nay! on that day they shall be
submissive.

[37:27] And some of them shall advance towards
others, questioning each other.

قَالُوا إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ ﴿٢٨﴾
قَالُوا بَلْ لَمْ تَكُونُوا مُؤْمِنِينَ ﴿٢٩﴾

[37:28] They shall say: Surely you used to come to us from the right side.

[37:29] They shall say: Nay, you (yourselves) were not believers;

وَمَا كَانَ لَنَا عَلَيْكُمْ مِنْ سُلْطَانٍ بَلْ كُنْتُمْ قَوْمًا طَاغِينَ
(٣٠)

[37:30] And we had no authority over you, but you were an inordinate people;

فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا إِنَّا لَذَائِقُونَ ﴿٣١﴾
فَأَغْوَيْنَاكُمْ إِنَّا كُنَّا غَاوِينَ ﴿٣٢﴾

[**37:31**] So the sentence of our Lord has come to pass against us: (now) we shall surely taste;
[**37:32**] So we led you astray, for we ourselves were erring.

فَإِنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٣﴾
إِنَّا كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿٣٤﴾

[37:33] So they shall on that day be sharers in the chastisement one with another.

[37:34] Surely thus do We deal with the guilty.

إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ
(٣٥)

[37:35] Surely they used to behave proudly when it was said to them: There is no god but Allah;

وَيَقُولُونَ أَنَّا لَتَارْكُوا آلِهَتَنَا لَشَاعِرٍ مَّجْنُونٍ ﴿٣٦﴾
بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ ﴿٣٧﴾

[37:36] And to say: What! shall we indeed give up our gods for the sake of a mad poet?

[37:37] Nay: he has come with the truth and verified the messengers.

إِنَّكُمْ لَذَائِقُو الْعَذَابِ الْأَلِيمِ ﴿٣٨﴾
وَمَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٣٩﴾

[37:38] Most surely you will taste the painful punishment.

[37:39] And you shall not be rewarded except (for) what you did.

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ ﴿٤٠﴾
أُولَئِكَ لَهُمْ رِزْقٌ مَعْلُومٌ ﴿٤١﴾

[37:40] Save the servants of Allah, the purified ones.

[37:41] For them is a known sustenance,

فَوَاكِهُ وَهُمْ مُكْرَمُونَ ﴿٤٢﴾
فِي جَنَّاتِ النَّعِيمِ ﴿٤٣﴾

[**37:42**] Fruits, and they shall be highly honored,
[**37:43**] In gardens of pleasure,

عَلَىٰ سُرُرٍ مُّتَقَابِلِينَ ﴿٤٤﴾
يُطَافُ عَلَيْهِمْ بِكُؤُوسٍ مِّن مَّعِينٍ ﴿٤٥﴾

[37:44] On thrones, facing each other.

[37:45] A bowl shall be made to go round them
from water running out of springs,

بِيضَاءَ لَذَّةٍ لِلشَّارِبِينَ ﴿٤٦﴾
لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ ﴿٤٧﴾

[37:46] White, delicious to those who drink.

[37:47] There shall be no trouble in it, nor shall they be exhausted therewith.

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ عِينٌ ﴿٤٨﴾
كَأَنَّهُنَّ بَيْضٌ مَّكْنُونٌ ﴿٤٩﴾

- [**37:48**] And with them shall be those who restrain the eyes, having beautiful eyes;
[**37:49**] As if they were eggs carefully protected.

فَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٥٠﴾
قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ ﴿٥١﴾

[37:50] Then shall some of them advance to others, questioning each other.

[37:51] A speaker from among them shall say:
Surely I had a comrade of mine,

يَقُولُ أَأَنْتَ كَٰمِنٌ ۖ
الْمُصَدِّقِينَ ﴿٥٢﴾

[37:52] Who said: What! are you indeed of those who accept (the truth)?

أَئِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَأَنْتَ أَكْمَدِينُونَا ﴿٥٣﴾

[37:53] What! when we are dead and have become dust and bones, shall we then be certainly brought to judgment?

قَالَ هَلْ أَنْتُمْ مُنظَرُونَ ﴿٥٤﴾
فَاطَّلَعَ فَرَآهُ فِي سَوَاءِ الْجَحِيمِ ﴿٥٥﴾

[37:54] He shall say: Will you look on?

[37:55] Then he looked down and saw him in the
midst of hell.

قَالَ تَاللَّهِ إِن كُنتَ لَتُرْدِينِ ﴿٥٦﴾

[37:56] He shall say: By Allah! you had almost caused me to perish;

وَلَوْلَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ الْمُحْضَرِينَ ﴿٥٧﴾

[37:57] And had it not been for the favor of my Lord, I would certainly have been among those brought up.

أَفَمَا نَحْنُ بِمَيِّتِينَ ﴿٥٨﴾
إِلَّا مَوْتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ ﴿٥٩﴾

[37:58] Is it then that we are not going to die,
[37:59] Except our previous death? And we shall
not be chastised?

إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٠﴾
لَمِثْلِ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ ﴿٦١﴾

[37:60] Most surely this is the mighty achievement.

[37:61] For the like of this then let the workers work.

أَذَلِكْ خَيْرٌ نُّزُلًا أَمْ شَجَرَةُ الزُّقْمِ ﴿٦٢﴾
إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ ﴿٦٣﴾

[37:62] Is this better as an entertainment or the tree of Zaqqum?

[37:63] Surely We have made it to be a trial to the unjust.

إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ ﴿٦٤﴾
طَلْعُهَا كَأَنَّهُ رُؤُوسُ الشَّيَاطِينِ ﴿٦٥﴾

[37:64] Surely it is a tree that-grows in the
bottom of the hell;

[37:65] Its produce is as it were the heads of the
serpents.

فَإِنَّهُمْ لَأَكْثُونَ مِنْهَا فَمَا لَوُّونَ مِنْهَا الْبُطُونَ ﴿٦٦﴾
ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَمِيمٍ ﴿٦٧﴾

[37:66] Then most surely they shall eat of it and fill (their) bellies with it.

[37:67] Then most surely they shall have after it to drink of a mixture prepared in boiling water.

ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ ﴿٦٨﴾
إِنَّهُمْ أَفْوَاهٌ أَبَاءَهُمْ ضَالِّينَ ﴿٦٩﴾

[37:68] Then most surely their return shall be to hell.

[37:69] Surely they found their fathers going astray,

فَهُمْ عَلَىٰ آثَارِهِمْ يُهْرَعُونَ ﴿٧٠﴾
وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ﴿٧١﴾

[37:70] So in their footsteps they are being hastened on.

[37:71] And certainly most of the ancients went astray before them,

وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُنذِرِينَ ﴿٧٢﴾
فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنذَرِينَ ﴿٧٣﴾

[37:72] And certainly We sent among them warners.

[37:73] Then see how was the end of those warned,

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ ﴿٧٤﴾
وَلَقَدْ نَادَانَا نُوحٌ فَلَنِعْمَ الْمُجِيبُونَ ﴿٧٥﴾

[37:74] Except the servants of Allah, the purified ones.

[37:75] And Nuh did certainly call upon Us, and most excellent answerer of prayer are We.

وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ﴿٧٦﴾
وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ ﴿٧٧﴾

[37:76] And We delivered him and his followers
from the mighty distress.

[37:77] And We made his offspring the survivors.

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿٧٨﴾
سَلَامٌ عَلَى نُوحٍ فِي الْعَالَمِينَ ﴿٧٩﴾

[37:78] And We perpetuated to him (praise) among the later generations.

[37:79] Peace and salutation to Nuh among the nations.

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٠﴾
إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿٨١﴾

[37:80] Thus do We surely reward the doers of good.

[37:81] Surely he was of Our believing servants.

ثُمَّ أَغْرَقْنَا الْآخَرِينَ ﴿٨٢﴾
وَإِنَّ مِنْ شِيعَتِهِ لِإِبْرَاهِيمَ ﴿٨٣﴾

[37:82] Then We drowned the others

[37:83] And most surely Ibrahim followed his way.

إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ﴿١٨٤﴾
إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ﴿١٨٥﴾

[37:84] When he came to his Lord with a free heart,

[37:85] When he said to his father and his people:
What is it that you worship?

أَتُنْفِكَا آلِهَةً دُونَ اللَّهِ تُرِيدُونَ ﴿٨٦﴾
فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ ﴿٨٧﴾

[**37:86**] A lie-- gods besides Allah-- do you desire?

[**37:87**] What is then your idea about the Lord of the worlds?

فَنظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾
فَقَالَ إِنِّي سَقِيمٌ ﴿٨٩﴾

[37:88] Then he looked at the stars, looking up
once,

[37:89] Then he said: Surely I am sick (of your
worshipping these).

فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ﴿٩٠﴾
فَرَاغَ إِلَىٰ آلِهِمْ فَقَالَ أَلَا تَأْكُلُونَ ﴿٩١﴾

[37:90] So they went away from him, turning back.

[37:91] Then he turned aside to their gods secretly and said: What! do you not eat?

مَا لَكُمْ لَا تَنْطِقُونَ ﴿٩٢﴾
فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ ﴿٩٣﴾

[37:92] What is the matter with you that you do not speak?

[37:93] Then he turned against them secretly, smiting them with the right hand.

فَأَقْبَلُوا إِلَيْهِ يَزْفُونَ ﴿٩٤﴾
قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ ﴿٩٥﴾

[37:94] So they (people) advanced towards him,
hastening.

[37:95] Said he: What! do you worship what you
hew out?

وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ ﴿٩٦﴾
قَالُوا ابْنُوا لَهُ بُنْيَانًا فَأَلْقُوهُ فِي الْجَحِيمِ ﴿٩٧﴾

[37:96] And Allah has created you and what you make.

[37:97] They said: Build for him a furnace, then cast him into the burning fire.

فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ ﴿٩٨﴾
وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ ﴿٩٩﴾

[37:98] And they desired a war against him, but
We brought them low.

[37:99] And he said: Surely I fly to my lord; He
will guide me.

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾
فَبَشِّرْنَاهُ بِغُلَامٍ حَلِيمٍ ﴿١٠١﴾

[37:100] My Lord! grant me of the doers of good deeds.

[37:101] So We gave him the good news of a boy, possessing forbearance.

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَا بُنَيَّ إِنِّي أَرَى فِي الْمَنَامِ
أَنِّي أذْبَحُكَ فَانظُرْ مَاذَا تَرَى قَالَ يَا أَبَتِ افْعَلْ مَا تُؤْمَرُ
سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾

[37:102] And when he attained to working with him, he said: O my son! surely I have seen in a dream that I should sacrifice you; consider then what you see. He said: O my father! do what you are commanded; if Allah please, you will find me of the patient ones.

فَلَمَّا أَسْلَمَا وَتَلَّهُ لَلْجَبِينِ ﴿١٠٣﴾
وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمَ ﴿١٠٤﴾

[37:103] So when they both submitted and he
threw him down upon his forehead,
[37:104] And We called out to him saying: O
Ibrahim!

قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٠٥﴾

[37:105] You have indeed shown the truth of the vision; surely thus do We reward the doers of good:

إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ﴿١٠٦﴾
وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ ﴿١٠٧﴾

[37:106] Most surely this is a manifest trial.

[37:107] And We ransomed him with a Feat sacrifice.

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٠٨﴾
سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ﴿١٠٩﴾

[37:108] And We perpetuated (praise) to him among the later generations.

[37:109] Peace be on Ibrahim.

كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١١٠﴾
إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١١١﴾

[37:110] Thus do We reward the doers of good.

[37:111] Surely he was one of Our believing servants.

وَبَشِّرْنَاهُ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ ﴿١١٢﴾

[37:112] And We gave him the good news of Ishaq, a prophet among the good ones.

وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ وَمِن ذُرِّيَّتِهِمَا مُحْسِنٌ
وَظَالِمٌ لِّنَفْسِهِ مُبِينٌ ﴿١١٣﴾

[37:113] And We showered Our blessings on him and on Ishaq; and of their offspring are the doers of good, and (also) those who are clearly unjust to their own souls.

وَلَقَدْ مَنَّا عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١١٤﴾
وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكُرْبِ الْعَظِيمِ ﴿١١٥﴾

[37:114] And certainly We conferred a favor on Musa and Haroun.

[37:115] And We delivered them both and their people from the mighty distress.

وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ ﴿١١٦﴾
وَآتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ ﴿١١٧﴾

[37:116] And We helped them, so they were the vanquishers.

[37:117] And We gave them both the Book that made (things) clear.

وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿١١٨﴾
وَتَرَكْنَا عَلَيْهِمَا فِي الْأَخْرِينِ ﴿١١٩﴾

[37:118] And We guided them both on the right way.

[37:119] And We perpetuated (praise) to them among the later generations.

سَلَامٌ عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١٢٠﴾
إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٢١﴾

[37:120] Peace be on Musa and Haroun.

[37:121] Even thus do We reward the doers of good.

إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٢٢﴾
وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ﴿١٢٣﴾

[37:122] Surely they were both of Our believing servants.

[37:123] And Ilyas was most surely of the messengers.

إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ﴿١٢٤﴾
أَتَدْعُونَ بَعْلاً وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ ﴿١٢٥﴾

[37:124] When he said to his people: Do you not guard (against evil)?

[37:125] What! do you call upon Ba'l and forsake the best of the creators,

وَاللَّهُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأُولِينَ ﴿١٢٦﴾
فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ ﴿١٢٧﴾

[37:126] Allah, your Lord and the Lord of your fathers of yore?

[37:127] But they called him a liar, therefore they shall most surely be brought up.

إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ ﴿١٢٨﴾
وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٢٩﴾

[37:128] But not the servants of Allah, the purified ones.

[37:129] And We perpetuated to him (praise) among the later generations.

سَلَامٌ عَلَيَّ إِلَىٰ يَاسِينَ ﴿١٣٠﴾
إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٣١﴾

[37:130] Peace be on Ilyas.

[37:131] Even thus do We reward the doers of good.

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٣٢﴾
وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ ﴿١٣٣﴾

[37:132] Surely he was one of Our believing servants.

[37:133] And Lut was most surely of the messengers.

إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٣٤﴾
إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٣٥﴾

[37:134] When We delivered him and his followers, all--

[37:135] Except an old woman (who was) amongst those who tarried.

ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿١٣٦﴾
وَإِنَّكُمْ لَتَمُرُّونَ عَلَيْهِمْ مُصْبِحِينَ ﴿١٣٧﴾

[37:136] Then We destroyed the others.

[37:137] And most surely you pass by them in the morning,

وَبِاللَّيْلِ أَفَلَا تَعْقِلُونَ ﴿١٣٨﴾
وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ ﴿١٣٩﴾

[37:138] And at night; do you not then understand?

[37:139] And Yunus was most surely of the messengers.

إِذْ أَبَقَ إِلَى الْفُلِّ الْمَشْحُونِ ﴿١٤٠﴾
فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ﴿١٤١﴾

[37:140] When he ran away to a ship completely laden,

[37:141] So he shared (with them), but was of those who are cast off.

فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ ﴿١٤٢﴾
فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ﴿١٤٣﴾

[37:142] So the fish swallowed him while he did that for which he blamed himself

[37:143] But had it not been that he was of those who glorify (Us),

لَلَّبِثَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ ﴿١٤٤﴾
فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ﴿١٤٥﴾

[37:144] He would certainly have tarried in its belly to the day when they are raised.

[37:145] Then We cast him on to the vacant surface of the earth while he was sick.

وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ﴿١٤٦﴾
وَأَرْسَلْنَاهُ إِلَىٰ مِئَةِ أَلْفٍ أَوْ يَزِيدُونَ ﴿١٤٧﴾

[37:146] And We caused to grow up for him a
gourdplant.

[37:147] And We sent him to a hundred
thousand, rather they exceeded.

فَأَمَّنُوا فَمَرَّعْنَاهُمْ إِلَىٰ حِينٍ ﴿١٤٨﴾
فَاسْتَفْتِهِمْ أَلرَّبُّكَ الْبَنَاتُ وَلَهُمُ الْبَنُونَ ﴿١٤٩﴾

[37:148] And they believed, so We gave them provision till a time.

[37:149] Then ask them whether your Lord has daughters and they have sons.

أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنَاثًا وَهُمْ شَاهِدُونَ ﴿١٥٠﴾
أَلَا إِنَّهُمْ مِنْ إِنْكِهِمْ لَيَقُولُونَ ﴿١٥١﴾

[37:150] Or did We create the angels females while they were witnesses?

[37:151] Now surely it is of their own lie that they say:

وَلَدَ اللَّهُ وَإِنَّهُمْ لَكَاذِبُونَ ﴿١٥٢﴾
أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ ﴿١٥٣﴾

[37:152] Allah has begotten; and most surely they are liars.

[37:153] Has He chosen daughters in preference to sons?

مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿١٥٤﴾
أَفَلَا تَذَكَّرُونَ ﴿١٥٥﴾

[37:154] What is the matter with you, how is it that you judge?

[37:155] Will you not then mind?

أَمْ لَكُمْ سُلْطَانٌ مُّبِينٌ ﴿١٥٦﴾
فَأْتُوا بِكِتَابِكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿١٥٧﴾

[37:156] Or have you a clear authority?
[37:157] Then bring your book, if you are truthful.

وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجِنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ الْجِنَّةُ
إِنَّهُمْ لَمُحْضَرُونَ ﴿١٥٨﴾

[37:158] And they assert a relationship between Him and the jinn; and certainly the jinn do know that they shall surely be brought up;

سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ ﴿١٥٩﴾
إِلَّا عِبَادَ اللَّهِ الْمُخْلِصِينَ ﴿١٦٠﴾

[37:159] Glory be to Allah (for freedom) from what they describe;

[37:160] But not so the servants of Allah, the purified ones.

فَإِنَّكُمْ وَمَا تَعْبُدُونَ ﴿١٦١﴾
مَا أَنْتُمْ عَلَيْهِ بِفَاتِنِينَ ﴿١٦٢﴾

[37:161] So surely you and what you worship,
[37:162] Not against Him can you cause (any) to
fall into trial,

إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿١٦٣﴾
وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَعْلُومٌ ﴿١٦٤﴾

[37:163] Save him who will go to hell.

[37:164] And there is none of us but has an assigned place,

وَإِنَّا لَنَحْنُ الصَّافُّونَ ﴿١٦٥﴾
وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾

[37:165] And most surely we are they who draw themselves out in ranks,

[37:166] And we are most surely they who declare the glory (of Allah).

وَإِنْ كَانُوا لَيَقُولُونَ ﴿١٦٧﴾
لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْأَوَّلِينَ ﴿١٦٨﴾

[**37:167**] And surely they used to say:

[**37:168**] Had we a reminder from those of yore,

لَكُنَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٩﴾
فَكَفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾

[37:169] We would certainly have been the servants of Allah-- the purified ones.

[37:170] But (now) they disbelieve in it, so they will come to know.

وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾
إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٧٢﴾

[**37:171**] And certainly Our word has already gone forth in respect of Our servants, the messengers:
[**37:172**] Most surely they shall be the assisted ones

وَإِنَّ جُنَدَنَا لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾
فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٤﴾

[37:173] And most surely Our host alone shall be the victorious ones.

[37:174] Therefore turn away from them till a time,

وَأَبْصِرْهُمْ فَسَوْفَ يُبْصِرُونَ ﴿١٧٥﴾
أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿١٧٦﴾

[37:175] And (then) see them, so they too shall see.

[37:176] What! would they then hasten on Our chastisement?

فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنذَرِينَ ﴿١٧٧﴾
وَتَوَلَّوْا عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٨﴾

[37:177] But when it shall descend in their court, evil shall then be the morning of the warned ones.

[37:178] And turn away from them till a time

وَأَبْصُرَ فَسَوْفَ يَبْصُرُونَ ﴿١٧٩﴾
سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾

[37:179] And (then) see, for they too shall see.

[37:180] Glory be to your Lord, the Lord of Honor, above what they describe.

وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾

[37:181] And peace be on the messengers.

[37:182] And all praise is due to Allah, the Lord of the worlds.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, the Beneficent, the
Merciful

ص وَالْقُرْآنِ ذِي الذِّكْرِ ﴿١﴾
بَلِ الَّذِينَ كَفَرُوا فِي عِزَّةٍ وَشِقَاقٍ ﴿٢﴾

[38:1] Suad, I swear by the Quran, full of admonition.

[38:2] Nay! those who disbelieve are in self-exaltation and opposition.

كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ فَنَادَوا
وَلَاتَ حِينٍ مُنَاصٍ ﴿٣﴾

[38:3] How many did We destroy before them of the generations, then they cried while the time of escaping had passed away.

وَعَجِبُوا أَنْ جَاءَهُمْ مُنْذِرٌ مِنْهُمْ وَقَالَ
الْكَافِرُونَ هَذَا سَاحِرٌ كَذَّابٌ ﴿٤﴾

[38:4] And they wonder that there has come to them a warner from among themselves, and the disbelievers say: This IS an enchanter, a liar.

أَجْعَلُ الْآلِهَةَ إِلَهًا وَاحِدًا إِنَّ هَذَا لَشَيْءٌ عَجَابٌ ﴿٥﴾

[38:5] What! makes he the gods a single Allah? A strange thing is this, to be sure!

وَأَنْطَلَقَ الْأُمَلَاءُ مِنْهُمْ أَنْ أَمْشُوا وَأَصْبِرُوا عَلَى آلِهَتِكُمْ
إِنَّ هَذَا لَشَيْءٌ يُرَادُ * (٦) *

[38:6] And the chief persons of them break forth, saying: Go and steadily adhere to your gods; this is most surely a thing sought after.

مَا سَمِعْنَا بِهَذَا فِي الْأُمَّةِ الْأَخْرَةِ إِنَّ هَذَا إِلَّا اخْتِلَاقٌ
(٧)

[38:7] We never heard of this in the former faith;
this is nothing but a forgery:

أَنْزَلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا بَلْ هُمْ فِي شَكٍّ مِنْ ذِكْرِي
بَلْ لَمَّا يَذُوقُوا عَذَابِ * (٨) *

[38:8] Has the reminder been revealed to him from among us? Nay! they are in doubt as to My reminder. Nay! they have not yet tasted My chastisement!

أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ الْوَهَّابِ ﴿٩﴾

[38:9] Or is it that they have the treasures of the mercy of your Lord, the Mighty, the great Giver?

أَمْ لَهُمْ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلْيَرْتَقُوا
فِي الْأَسْبَابِ (١٠)

[38:10] Or is it that theirs is the kingdom of the heavens and the earth and what is between them? Then let them ascend by any means.

جُنُودٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ الْأَحْزَابِ (١١)

[38:11] A host of deserters of the allies shall be here put to flight.

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوْتَادِ ﴿١٢﴾

[38:12] The people of Nuh and Ad, and Firon, the lord of spikes, rejected (messengers) before them.

وَتَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ الْأَيْكَةِ أُولَئِكَ الْأَحْزَابُ ﴿١٣﴾
إِن كُفَّ إِلَّا كَذَّبَ الرُّسُلَ فَحَقَّ عِقَابِ ﴿١٤﴾

[38:13] And Samood and the people of Lut and the dwellers of the thicket; these were the parties.

[38:14] There was none of them but called the messengers liars, so just was My retribution.

وَمَا يَنْظُرُ هَؤُلَاءَ إِلَّا صِيحَةً وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ﴿١٥﴾
وَقَالُوا رَبَّنَا عَجِّلْ لَنَا قِطْنَآ قَبْلَ يَوْمِ الْحِسَابِ ﴿١٦﴾

[38:15] Nor do these await aught but a single cry, there being no delay in it.

[38:16] And they say: O our Lord! hasten on to us our portion before the day of reckoning.

اصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاذْكُرْ عَبْدَنَا دَاوُودَ ذَا الْأَيْدِ
إِنَّهُ أَوَّابٌ ﴿١٧﴾

[38:17] Bear patiently what they say, and remember Our servant Dawood, the possessor of power; surely he was frequent in returning (to Allah).

إِنَّا سَخَّرْنَا الْجِبَالَ مَعَهُ يُسَبِّحْنَ بِالْعِشِيِّ وَالْأُشْرَاقِ
(١٨)

[38:18] Surely We made the mountains to sing the glory (of Allah) in unison with him at the evening and the sunrise,

وَالطَّيْرَ مَحْشُورَةً كُلٌّ لَهُ أَوَّابٌ ﴿١٩﴾
وَشَدَدْنَا مُلْكَهُ وَأَتَيْنَاهُ الْحِكْمَةَ وَفَصَّلَ الْخِطَابِ ﴿٢٠﴾

[38:19] And the birds gathered together; all joined in singing with him.

[38:20] And We strengthened his kingdom and We gave him wisdom and a clear judgment.

وَهَلْ أَتَاكَ نَبَأُ الْخَصْمِ إِذْ تَسَوَّرُوا الْمِحْرَابَ ﴿٢١﴾

[38:21] And has there come to you the story of the litigants, when they made an entry into the private chamber by ascending over the walls?

إِذْ دَخَلُوا عَلَىٰ دَاوُدَ فَفَزِعَ مِنْهُمْ قَالُوا لَا تَخَفْ خَصْمَانِ
بَغْيَ بَعْضُنَا عَلَىٰ بَعْضٍ فَاحْكُم بَيْنَنَا بِالْحَقِّ وَلَا تُشْطِطْ
وَاهْدِنَا إِلَىٰ سَوَاءِ الصِّرَاطِ ﴿٢٢﴾

[38:22] When they entered in upon Dawood and he was frightened at them, they said: Fear not; two litigants, of whom one has acted wrongfully towards the other, therefore decide between us with justice, and do not act unjustly, and guide us to the right way.

إِنَّ هَذَا أَخِي لَهُ تِسْعٌ وَتِسْعُونَ نَعْجَةً وَلِيَ نَعْجَةٌ وَاحِدَةٌ
فَقَالَ أَكْفُلْنِيهَا وَعَزَّنِي فِي الْخِطَابِ ﴿٢٣﴾

[38:23] Surely this is my brother; he has ninety-nine ewes and I have a single ewe; but he said: Make it over to me, and he has prevailed against me in discourse.

قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نِعْمَتِكَ إِلَىٰ نِعَاجِهِ وَإِنَّ كَثِيرًا
مِّنَ الْخُلَطَاءِ لِيَبْغِيَ بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ

[38:24] He said: Surely he has been unjust to you in demanding your ewe (to add) to his own ewes; and most surely most of the partners act wrongfully towards one another, save those who believe and do good,

وَقَلِيلٌ مِّمَّا هُمْ وَظَنَّ دَاوُودُ أَنَّمَا
فَتْنَاهُ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ^{السجده} (٢٤)

and very few are they; and Dawood was sure that
We had tried him, so he sought the protection of
his Lord and he fell down bowing and turned time
after time (to Him).

فَعَفَّرْنَا لَهُ ذَٰلِكَ وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ﴿٢٥﴾

[38:25] Therefore We rectified for him this, and most surely he had a nearness to Us and an excellent resort.

Surah 38: Saad

Juz 23

يَا دَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ
النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ
إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا
نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾

[38:26] O Dawood ! surely We have made you a ruler in the land; so judge between men with justice and do not follow desire, lest it should lead you astray from the path of Allah; (as for) those who go astray from the path of Allah, they shall surely have a severe punishment because they forgot the day of reckoning.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا بَاطِلًا ذَلِكَ ظَنُّ
الَّذِينَ كَفَرُوا فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ ﴿٢٧﴾

[38:27] And We did not create the heaven and the earth and what is between them in vain; that is the opinion of those who disbelieve then woe to those who disbelieve on account of the fire.

أَمْ نَجْعَلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ
فِي الْأَرْضِ أَمْ نَجْعَلُ الْمُتَّقِينَ كَالْفُجَّارِ * (٢٨) *

[38:28] Shall We treat those who believe and do good like the mischief-makers in the earth? Or shall We make those who guard (against evil) like the wicked?

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ
أُولُو الْأَلْبَابِ ﴿٢٩﴾

[38:29] (It is) a Book We have revealed to you abounding in good that they may ponder over its verses, and that those endowed with understanding may be mindful.

وَوَهَبْنَا لِدَاوُودَ سُلَيْمَانَ نِعْمَ الْعَبْدُ إِنَّهُ أَوَّابٌ ﴿٣٠﴾

[38:30] And We gave to Dawood Sulaiman, most excellent the servant! Surely he was frequent in returning (to Allah).

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّافِنَاتُ الْجِيَادُ ﴿٣١﴾

[38:31] When there were brought to him in the evening (horses) still when standing, swift when running--

فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي
حَتَّى تَوَارَتْ بِالْحِجَابِ ﴿٣٢﴾

[38:32] Then he said: Surely I preferred the good things to the remembrance of my Lord-- until the sun set and time for Asr prayer was over, (he said):

رُدُّوْهَا عَلَيَّ فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ﴿٣٣﴾

[38:33] Bring them back to me; so he began to slash (their) legs and necks.

وَلَقَدْ فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ
أَنَابَ ﴿٣٤﴾

[38:34] And certainly We tried Sulaiman, and We put on his throne a (mere) body, so he turned (to Allah).

قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا يَنْبَغِي
لِأَحَدٍ مِّنْ بَعْدِي إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٣٥﴾

[38:35] He said: My Lord! do Thou forgive me and grant me a kingdom which is not fit for (being inherited by) anyone after me;

فَسَخَّرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ أَصَابَ ﴿٣٦﴾

[38:36] Then We made the wind subservient to him; it made his command to run gently wherever he desired,

وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ ﴿٣٧﴾
وَأَخْرِينَ مُقْرَنِينَ فِي الْأَصْفَادِ ﴿٣٨﴾

[**38:37**] And the shaitans, every builder and diver,
[**38:38**] And others fettered in chains.

هَذَا عَطَاؤُنَا فَامْنُنْ أَوْ أَمْسِكْ بِغَيْرِ حِسَابٍ ﴿٣٩﴾
وَإِنَّ لَهُ عِنْدَنَا لَزُلْفَىٰ وَحَسَنَ مَّآبٍ ﴿٤٠﴾

[38:39] This is Our free gift, therefore give freely or withhold, without reckoning.

[38:40] And most surely he had a nearness to Us and an excellent resort.

وَأَذْكُرُ عَبْدَنَا أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ
أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ ﴿٤١﴾

[38:41] And remember Our servant Ayyub, when he called upon his Lord: The Shaitan has afflicted me with toil and torment.

ارْكُضْ بِرِجْلِكَ هَذَا مُغْتَسَلٌ بَارِدٌ وَشَرَابٌ ﴿٤٢﴾

[38:42] Urge with your foot; here is a cool washing-place and a drink.

وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنَّا وَذِكْرًا
لِّأُولِي الْأَلْبَابِ ﴿٤٣﴾

[38:43] And We gave him his family and the like of them with them, as a mercy from Us, and as a reminder to those possessed of understanding.

وَأَخَذُوا بِسُلْجَمَةٍ فَضَعُّوا فِيهَا فَاضْرِبْ بِهَا وَلَا تَحْنُتْ إِنَّا وَجَدْنَاهُ
صَابِرًا نِعْمَ الْعَبْدُ إِنَّهُ أَوَّابٌ ﴿٤٤﴾

[38:44] And take in your hand a green branch and beat her with It and do not break your oath; surely We found him patient; most excellent the servant! Surely he was frequent m returning (to Allah).

وَأَذْكُرُ عِبَادَنَا إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ أُولِي الْأَيْدِي
وَالْأَبْصَارِ ﴿٤٥﴾ إِنَّا أَخْلَصْنَاهُمْ بِخَالِصَةٍ ذِكْرَى الدَّارِ ﴿٤٦﴾

[38:45] And remember Our servants Ibrahim and Ishaq and Yaqoub, men of power and insight.

[38:46] Surely We purified them by a pure quality, the keeping in mind of the (final) abode.

وَأَنَّهُمْ عِندَنَا لَمِنَ الْمُصْطَفَيْنَ الْأَخْيَارِ ﴿٤٧﴾ وَاذْكُرْ
إِسْمَاعِيلَ وَإِسْحَاقَ وَيُوسُفَ وَمُوسَىٰ وَهَارُونَ ۚ إِنَّهُمْ كَانُوا مِنْ
الْأَخْيَارِ ﴿٤٨﴾

[38:47] And most surely they were with Us, of the elect, the best.

[38:48] And remember Ismail and Al-Yasha and Zulkifl; and they were all of the best.

هَذَا ذِكْرٌ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَآبٍ ﴿٤٩﴾

[38:49] This is a reminder; and most surely there is an excellent resort for those who guard (against evil),

جَنَّاتٍ عَدْنٍ مَّفْتَحَةٌ لَهُمُ الْأَبْوَابُ ﴿٥٠﴾
مُتَكِّئِينَ فِيهَا يُدْعَوْنَ فِيهَا بِفَاكِهَةٍ كَثِيرَةٍ وَشَرَابٍ ﴿٥١﴾

[38:50] The gardens of perpetuity, the doors are opened for them.

[38:51] Reclining therein, calling therein for many fruits and drink.

وَعِنْدَهُمْ قَاصِرَاتُ الطَّرْفِ أَثْرَابٌ ﴿٥٢﴾
هَذَا مَا تُوْعَدُونَ لِيَوْمِ الْحِسَابِ ﴿٥٣﴾

[38:52] And with them shall be those restraining their eyes, equals in age.

[38:53] This is what you are promised for the day of reckoning.

إِنَّ هَذَا كَرَزُقْنَا مَا لَهُ مِنْ نَفَادٍ ﴿٥٤﴾
هَذَا وَإِنَّ لِلطَّٰغِيْنَ كَشْرًا مَّآبٍ ﴿٥٥﴾

[38:54] Most surely this is Our sustenance; it shall never come to an end;

[38:55] This (shall be so); and most surely there is an evil resort for the inordinate ones;

جَهَنَّمَ يَصْلَوْنَهَا فَبِئْسَ الْمِهَادُ ﴿٥٦﴾
هَذَا فَلْيَذُوقُوهُ حَمِيمٌ وَغَسَّاقٌ ﴿٥٧﴾

[38:56] Hell; they shall enter it, so evil is the resting-place.

[38:57] This (shall be so); so let them taste it, boiling and intensely cold (drink).

وَأَخْرَجْنَا مِنْ شَكْلِهِ أَزْوَاجًا ﴿٥٨﴾

[38:58] And other (punishment) of the same kind-
- of various sorts.

هَذَا فَوْجٌ مُّقْتَحِمٌ مَّعَكُمْ لَا مَرْجَا بِهِنَّ إِنَّهُمْ صَالُوا
النَّارِ * (٥٩) *

[38:59] This is an army plunging in without consideration along with you; no welcome for them, surely they shall enter fire.

قَالُوا بَلْ أَنْتُمْ لَا مَرْحَبًا بِكُمْ أَنْتُمْ قَدَّمْتُمُوهُ لَنَا فَبِئْسَ
الْقَرَارُ * (٦٠) *

[38:60] They shall say: Nay! you-- no welcome to you: you did proffer it to us, so evil is the resting-place.

قَالُوا رَبَّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضِعْفًا فِي
النَّارِ ﴿٦١﴾

[38:61] They shall say: Our Lord! whoever prepared it first for us, add Thou to him a double chastisement in the fire.

وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا كُنَّا نَعُدُّهُمْ مِّنَ الْأَشْرَارِ
(٦٢)

[38:62] And they shall say: What is the matter with us that we do not see men whom we used to count among the vicious?

أَتَّخَذْنَاهُمْ سِخْرِيًّا أَمْ زَاغَتْ عَنْهُمْ الْأَبْصَارُ (٦٣)*

[38:63] Was it that we (only) took them in scorn, or have our eyes (now) turned aside from them?

إِنَّ ذَلِكَ لَحَقُّ تَخَاصُمِ أَهْلِ النَّارِ ﴿٦٤﴾

[38:64] That most surely is the truth: the contending one with another of the inmates of the fire.

قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِنِّي إِلَهٌ إِلَّا اللَّهُ الْوَاحِدُ
الْقَهَّارُ ﴿٦٥﴾

[38:65] Say: I am only a warner, and there is no god but Allah, the One, the Subduer (of all):

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ
(٦٦)

[38:66] The Lord of the heavens and the earth and what is between them, the Mighty, the most Forgiving.

قُلْ هُوَ نَبَأٌ عَظِيمٌ ﴿٦٧﴾
أَنْتُمْ عَنْهُ مُعْرِضُونَ ﴿٦٨﴾

[38:67] Say: It is a message of importance,
[38:68] (And) you are turning aside from it:

مَا كَانَ لِي مِنْ عِلْمٍ بِالْمَلَإِ الْأَعْلَىٰ إِذْ يَخْتَصِمُونَ ﴿٦٩﴾
إِن يُوْحَىٰ إِلَيَّ إِلَّا أَنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٧٠﴾

[38:69] I had no knowledge of the exalted chiefs
when they contended:

[38:70] Naught is revealed to me save that I am a
plain warner.

إِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَالِقٌ بَشَرًا مِّن طِينٍ ﴿٧١﴾

[38:71] When your Lord said to the angels; Surely I am going to create a mortal from dust:

فَإِذَا سَوَّيْتَهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي
فَقَعُوا لَهُ سَاجِدِينَ ﴿٧٢﴾

[38:72] So when I have made him complete and
breathed into him of My spirit, then fall down
making obeisance to him.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٧٣﴾
إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٧٤﴾

[**38:73**] And the angels did obeisance, all of them,

[**38:74**] But not Iblis: he was proud and he was one of the unbelievers.

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي
أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ ﴿٧٥﴾

[38:75] He said: O Iblis! what prevented you that you should do obeisance to him whom I created with My two hands? Are you proud or are you of the exalted ones?

قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ
وَخَلَقْتَهُ مِن طِينٍ ﴿٧٦﴾

[38:76] He said: I am better than he; Thou hast created me of fire, and him Thou didst create of dust.

قَالَ فَاخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٧٧﴾
وَإِنَّ عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ ﴿٧٨﴾

[38:77] He said: Then get out of it, for surely you are driven away:

[38:78] And surely My curse is on you to the day of judgment.

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٧٩﴾
قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٨٠﴾

[38:79] He said: My Lord! then respite me to the day that they are raised.

[38:80] He said: Surely you are of the respited ones,

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٨١﴾
قَالَ فَبِعِزَّتِكَ لَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٨٢﴾

[38:81] Till the period of the time made known.

[38:82] He said: Then by Thy Might I will surely make them live an evil life, all,

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلِصِينَ ﴿٨٣﴾
قَالَ فَالْحَقُّ وَالْحَقَّ أَقُولُ ﴿٨٤﴾

[38:83] Except Thy servants from among them,
the purified ones.

[38:84] He said: The truth then is and the truth
do I speak:

لَأْمَلَأَنَّ جَهَنَّمَ مِنْكَ وَمِمَّن تَبِعَكَ مِنْهُمْ أَجْمَعِينَ ﴿٨٥﴾

[38:85] That I will most certainly fill hell with you and with those among them who follow you, all.

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَلِّفِينَ
(٨٦)

[38:86] Say: I do not ask you for any reward for it; nor am I of those who affect:

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٧﴾
وَلَتَعْلَمُنَّ نَبَأَهُ بَعْدَ حِينٍ ﴿٨٨﴾

[38:87] It is nothing but a reminder to the nations;

[38:88] And most certainly you will come to know about it after a time.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, the Beneficent, the
Merciful

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾

[39:1] The revelation of the Book is from Allah,
the Mighty, the Wise.

إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا
لَهُ الدِّينَ ﴿٢﴾

[39:2] Surely We have revealed to you the Book with the truth, therefore serve Allah, being sincere to Him in obedience.

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ
مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ
يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ

[39:3] Now, surely, sincere obedience is due to Allah (alone) and (as for) those who take guardians besides Him, (saying), We do not serve them save that they may make us nearer to Allah, surely Allah will judge between them in that in which they differ;

إِنَّ اللَّهَ لَا يَهْدِي
مَنْ هُوَ كَاذِبٌ كَفَّارٌ ﴿٣﴾

surely Allah does not guide him aright who is a liar,
ungrateful.

لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَأَصْطَفَىٰ مِمَّا يَخْلُقُ
مَا يَشَاءُ سُبْحَانَهُ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٤﴾

[39:4] If Allah desire to take a son to Himself, He will surely choose those He pleases from what He has created. Glory be to Him: He is Allah, the One, the Subduer (of all).

خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ يُكَوِّرُ اللَّيْلَ عَلَى النَّهَارِ
وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ
كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۗ أَلَا هُوَ الْعَزِيزُ الْغَفَّارُ ﴿٥﴾

[39:5] He has created the heavens and the earth with the truth; He makes the night cover the day and makes the day overtake the night, and He has made the sun and the moon subservient; each one runs on to an assigned term; now surely He is the **Mighty, the great Forgiver.**

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنْزَلَ
لَكُمْ مِنْ الْأَنْعَامِ ثَمَانِيَةَ أَزْوَاجٍ يَخْلُقَكُمْ فِي بُطُونِ
أُمَّهَاتِكُمْ خَلْقًا مِنْ بَعْدِ خَلْقٍ فِي ظُلُمَاتٍ ثَلَاثٍ ذَٰلِكُمْ
اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَانظُرْ فَأَنَّى تُصْرَفُونَ ﴿٦﴾

[39:6] He has created you from a single being, then made its mate of the same (kind), and He has made for you eight of the cattle in pairs. He creates you in the wombs of your mothers-- a creation after a creation-- in triple darkness; that is Allah your Lord, His is the kingdom; there is no god but He; whence are you then turned away?

إِنْ تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ
الْكُفْرَ وَإِنْ تَشْكُرُوا يَرْضَهُ لَكُمْ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ
أُخْرَىٰ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ بِمَا كُنْتُمْ
تَعْمَلُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٧﴾

[39:7] If you are ungrateful, then surely Allah is Self-sufficient above all need of you; and He does not like ungratefulness in His servants; and if you are grateful, He likes it in you; and no bearer of burden shall bear the burden of another; then to your Lord is your return, then will He inform you of what you did; surely He is Cognizant of what is in the breasts.

وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا
خَوَّلَهُ نِعْمَةً مِنْهُ نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ مِنْ قَبْلُ
وَجَعَلَ لِلَّهِ أَنْدَادًا لِيُضِلَّ عَنْ سَبِيلِهِ قُلْ تَمَتَّعْ بِكُفْرِكَ
قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ ﴿٨﴾

[39:8] And when distress afflicts a man he calls upon his Lord turning to Him frequently; then when He makes him possess a favor from Him, he forgets that for which he called upon Him before, and sets up rivals to Allah that he may cause (men) to stray off from His path. Say: Enjoy yourself in your ungratefulness a little, surely you are of the inmates of the fire.

أَمَّنْهُ هُوَ قَانَتْهُ أَنَاءَ اللَّيْلِ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ
وَيَرْجُو رَحْمَةَ رَبِّهِ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ
لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُولَئِكَ الْأَلْبَابِ ﴿٩﴾

[39:9] What! he who is obedient during hours of the night, prostrating himself and standing, takes care of the hereafter and hopes for the mercy of his Lord! Say: Are those who know and those who do not know alike? Only the men of understanding are mindful.

قُلْ يَا عِبَادِ الَّذِينَ آمَنُوا اتَّقُوا رَبَّكُمْ لِلَّذِينَ أَحْسَنُوا
فِي هَذِهِ الدُّنْيَا حَسَنَةٌ وَأَرْضُ اللَّهِ وَاسِعَةٌ إِنَّمَا يُوَفَّى
الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴿١٠﴾

[39:10] Say: O my servants who believe! be careful of (your duty to) your Lord; for those who do good in this world is good, and Allah's earth is spacious; only the patient will be paid back their reward in full without measure.

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ﴿١١﴾
وَأُمِرْتُ لِأَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ ﴿١٢﴾

[39:11] Say: I am commanded that I should serve Allah, being sincere to Him in obedience.

[39:12] And I am commanded that I shall be the first of those who submit.

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٣﴾
قُلِ اللَّهُ أَعْبُدُ مُخْلِصًا لَهُ دِينِي ﴿١٤﴾

[39:13] Say: I fear, if I disobey my Lord, the chastisement of a grievous day.

[39:14] Say: Allah (it is Whom) I serve, being sincere to Him in my obedience:

فَاعْبُدُوا مَا شِئْتُمْ مِّنْ دُونِهِ قُلْ إِنَّ الْخَاسِرِينَ الَّذِينَ
خَسِرُوا أَنفُسَهُمْ وَأَهْلِيَهُمْ يَوْمَ الْقِيَامَةِ أَلَا ذَلِكَ هُوَ
الْخُسْرَانِ الْمُبِينِ ﴿١٥﴾

[39:15] Serve then what you like besides Him. Say: The losers surely are those who shall have lost themselves and their families on the day of resurrection; now surely that is the clear loss.

لَهُمْ مِّنْ فَوْقِهِمْ ظُلَلٌ مِّنَ النَّارِ وَمِن تَحْتِهِمْ ظُلَلٌ ذَلِكَ
يَخَوِّفُ اللَّهُ بِهِ عِبَادَهُ يَا عِبَادِ فَاتَّقُونِ * (١٦) *

[39:16] They shall have coverings of fire above them and coverings beneath them; with that Allah makes His servants to fear, so be careful of (your duty to) Me, O My servants!

وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَيَّ
اللَّهُ لَهُمُ الْبُشْرَىٰ فَبَشِّرْ عِبَادِ ﴿١٧﴾

[39:17] And (as for) those who keep off from the worship of the idols and turn to Allah, they shall have good news, therefore give good news to My servants,

الَّذِينَ يَسْتَمْعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ أُولَئِكَ
الَّذِينَ هَدَاهُمُ اللَّهُ وَأُولَئِكَ هُمْ أُولُوا الْأَبَابِ ﴿١٨﴾

[39:18] Those who listen to the word, then follow the best of it; those are they whom Allah has guided, and those it is who are the men of understanding.

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ تُنقِذُ مَنْ فِي النَّارِ
(١٩)

[39:19] What! as for him then against whom the sentence of chastisement is due: What! can you save him who is in the fire?

لَكِنَ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ مِّنْ فَوْقِهَا غُرَفٌ
مَّبْنِيَةٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَّ اللَّهُ لَا يُخْلِفُ
اللَّهُ الْمِيعَادَ ﴿٢٠﴾

[39:20] But (as for) those who are careful of (their duty to) their Lord, they shall have high places, above them higher places, built (for them), beneath which flow rivers; (this is) the promise of Allah: Allah will not fail in (His) promise.

أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ يَنَابِيعَ
فِي الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ زَرْعًا مُخْتَلِفًا أَلْوَانُهُ ثُمَّ
يَهْبِجُ فَتَرَاهُ مَصْفَرًّا ثُمَّ يَجْعَلُهُ حُطَامًا إِنَّ فِي ذَلِكَ
لَذِكْرًا لِّأُولِي الْأَلْبَابِ ﴿٢١﴾

[39:21] Do you not see that Allah sends down water from the cloud, then makes it go along in the earth in springs, then brings forth therewith herbage of various colors, then it withers so that you see it becoming yellow, then He makes it a thing crushed and broken into pieces? Most surely there is a reminder in this for the men of understanding.

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَىٰ نُورٍ مِّنْ رَبِّهِ
فَوَيْلٌ لِّلْقَاسِيَةِ قُلُوبِهِمْ مِّنْ ذِكْرِ اللَّهِ أَوْلَيْكَ فِي ضَلَالٍ
مُّبِينٍ ﴿٢٢﴾

[39:22] What! is he whose heart Allah has opened for Islam so that he is in a light from his Lord (like the hard-hearted)? Nay, woe to those whose hearts are hard against the remembrance of Allah; those are in clear error.

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِيَ تَقْشَعِرُّ
مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ
وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ذَلِكَ هُدَىٰ اللَّهِ يَهْدِي بِهِ مَنْ
يَشَاءُ وَمَنْ يُضِلِلْ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٢٣﴾

[39:23] Allah has revealed the best announcement, a book conformable in its various parts, repeating, whereat do shudder the skins of those who fear their Lord, then their skins and their hearts become pliant to the remembrance of Allah; this is Allah's guidance, He guides with it whom He pleases; and (as for) him whom Allah makes err, there is no guide for him.

أَفَمَنْ يَتَّقِي بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَامَةِ وَقِيلَ
لِلظَّالِمِينَ ذُوقُوا مَا كُنْتُمْ تَكْسِبُونَ ﴿٢٤﴾

[39:24] Is he then who has to guard himself with his own person against the evil chastisement on the resurrection day? And it will be said to the unjust: Taste what you earned.

كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَاَتَاهُمُ الْعَذَابُ مِنْ حَيْثُ لَا
يَشْعُرُونَ ﴿٢٥﴾

[39:25] Those before them rejected (prophets), therefore there came to them the chastisement from whence they perceived not.

فَأَذَاقَهُمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ
أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ﴿٢٦﴾

[39:26] So Allah made them taste the disgrace in this world's life, and certainly the punishment of the hereafter is greater; did they but know!

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ لَعَلَّهُمْ
يَتَذَكَّرُونَ ﴿٢٧﴾

[39:27] And certainly We have set forth to men in this Quran similitudes of every sort that they may mind.

قُرْآنًا عَرَبِيًّا غَيْرَ ذِي عِوَجٍ لَّعَلَّهُمْ يَتَّقُونَ ﴿٢٨﴾

[39:28] An Arabic Quran without any crookedness, that they may guard (against evil).

ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ شُرَكَاءُ مُتَشَاكِسُونَ وَرَجُلًا
سَلَمًا لِرَجُلٍ هَلْ يَسْتَوِيَانِ مَثَلًا الْحَمْدُ لِلَّهِ
بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٩﴾

[39:29] Allah sets forth an example: There is a slave in whom are (several) partners differing with one another, and there is another slave wholly owned by one man. Are the two alike in condition? (All) praise is due to Allah. Nay! most of them do not know.

إِنَّكَ مَيِّتٌ وَإِنَّهُمْ مَيِّتُونَ ﴿٣٠﴾

[39:30] Surely you shall die and they (too) shall surely die.

ثُمَّ إِنَّكُمْ يَوْمَ الْقِيَامَةِ عِنْدَ رَبِّكُمْ تَخْتَصِمُونَ ﴿٣١﴾

[39:31] Then surely on the day of resurrection you will contend one with another before. your Lord.