

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek refuge in Allah from the rejected Shaitan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, the
Merciful

Surah 51: Adh-Dhaariyat

Juz 27

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٣٢﴾
لَنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّنْ طِينٍ ﴿٣٣﴾
مُسَوَّمَةً عِنْدَ رَبِّكَ لِلْمُسْرِفِينَ ﴿٣٤﴾

[51:32] They said: Surely we are sent to a guilty people,

[51:33] That we may send down upon them stone of clay,

[51:34] Sent forth from your Lord for the extravagant.

فَأَخْرَجْنَا مَنْ كَانَ فِيهَا مِنَ الْمُؤْمِنِينَ ﴿٣٥﴾
فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِنَ الْمُسْلِمِينَ ﴿٣٦﴾
وَتَرَكْنَا فِيهَا آيَةً لِلَّذِينَ يَخَافُونَ الْعَذَابَ الْأَلِيمَ ﴿٣٧﴾

[51:35] Then We brought forth such as were therein of the believers.

[51:36] But We did not find therein save a (single) house of those who submitted (the Muslims).

[51:37] And We left therein a sign for those who fear the painful punishment.

Surah 51: Adh-Dhaariyat

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وَفِي مُوسَىٰ إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَانٍ مُّبِينٍ ﴿٣٨﴾
فَتَوَلَّىٰ بَرَكْنَهُ وَقَالَ سَاحِرٌ أَوْ مَجْنُونٌ ﴿٣٩﴾
فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ مُلِيمٌ ﴿٤٠﴾

[51:38] And in Musa: When We sent him to Firon with clear authority.

[51:39] But he turned away with his forces and said: A magician or a mad man.

[51:40] So We seized him and his hosts and hurled them into the sea and he was blamable.

Surah 51: Adh-Dhaariyat

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وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ الْعَقِيمَ ﴿٤١﴾
مَا تَذَرُ مِنْ شَيْءٍ أَتَتْ عَلَيْهِ إِلَّا جَعَلَتْهُ كَالرَّمِيمِ ﴿٤٢﴾
وَفِي ثَمُودَ إِذْ قِيلَ لَهُمْ تَمَتَّعُوا حَتَّىٰ حِينٍ ﴿٤٣﴾

[51:41] And in Ad: When We sent upon them the destructive wind.

[51:42] It did not leave aught on which it blew, but it made it like ashes.

[51:43] And in Samood: When it was said to them: Enjoy yourselves for a while.

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Juz 27

فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ الصَّاعِقَةُ وَهُمْ يَنْظُرُونَ

(٤٤)

فَمَا اسْتَطَاعُوا مِنْ قِيَامٍ وَمَا كَانُوا مُتَصَرِّينَ (٤٥)

[51:44] But they revolted against the commandment of their Lord, so the rumbling overtook them while they saw.

[51:45] So they were not able to rise up, nor could they defend themselves-

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وَقَوْمَ نُوحٍ مِّنْ قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ ﴿٤٦﴾
وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ﴿٤٧﴾
وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ ﴿٤٨﴾

[51:46] And the people of Nuh before, surely they were a transgressing people.

[51:47] And the heaven, We raised it high with power, and most surely We are the makers of things ample.

[51:48] And the earth, We have made it a wide extent; how well have We then spread (it) out.

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وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾
فَفِرُوا إِلَى اللَّهِ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ ﴿٥٠﴾

[51:49] And of everything We have created pairs that you may be mindful.

[51:50] Therefore fly to Allah, surely I am a plain warner to you from Him.

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وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ
مُبِينٌ ﴿٥١﴾

[51:51] And do not set up with Allah another god:
surely I am a plain warner to you from Him.

Surah 51: Adh-Dhaariyat

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كَذَٰلِكَ مَا أَتَىٰ الْاٰذِيْنَ مِنْ قَبْلِهِمْ مِّن رَّسُوْلٍ اِلَّا قَالُوْا
سَاحِرٌ اَوْ مَجْنُوْنٌ ﴿٥٢﴾
اَتَوَاصَوْا بِهٖۤ اَبَلٌ هُمْ قَوْمٌ طَٰغُوْنَ ﴿٥٣﴾

[**51:52**] Thus there did not come to those before them a messenger but they said: A magician or a mad man.

[**51:53**] Have they charged each other with this? Nay! they are an inordinate people.

فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٍ ﴿٥٤﴾
وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ ﴿٥٥﴾
وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾

[51:54] Then turn your back upon them for you are not to blame;

[51:55] And continue to remind, for surely the reminder profits the believers.

[51:56] And I have not created the jinn and the men except that they should serve Me.

Surah 51: Adh-Dhaariyat

Juz 27

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونِ * (٥٧)
إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ * (٥٨)

[51:57] I do not desire from them any sustenance and I do not desire that they should feed Me.

[51:58] Surely Allah is the Bestower of sustenance, the Lord of Power, the Strong.

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Juz 27

فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِّثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا

يَسْتَعْجِلُونَ ﴿٥٩﴾

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ﴿٦٠﴾

[51:59] So surely those who are unjust shall have a portion like the portion of their companions, therefore let them not ask Me to hasten on.

[51:60] Therefore woe to those who disbelieve because of their day which they are threatened with.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, the Beneficent, the
Merciful

وَالطُّورِ ﴿١﴾
وَكِتَابٍ مَّسْطُورٍ ﴿٢﴾
فِي رَقٍّ مَّنشُورٍ ﴿٣﴾

[52:1] I swear by the Mountain,

[52:2] And the Book written

[52:3] In an outstretched fine parchment,

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وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾
وَالسَّقْفِ الْمَرْفُوعِ ﴿٥﴾
وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾

- [52:4] And the House (Kaaba) that is visited,
[52:5] And the elevated canopy
[52:6] And the swollen sea

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾
مَا لَهُ مِنْ دَافِعٍ ﴿٨﴾
يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ﴿٩﴾

[52:7] Most surely the punishment of your Lord
will come to pass;

[52:8] There shall be none to avert it;

[52:9] On the day when the heaven shall move
from side to side

وَتَسِيرُ الْجِبَالُ سَيْرًا ﴿١٠﴾
فَوَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١١﴾
الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ ﴿١٢﴾

[52:10] And the mountains shall pass away
passing away (altogether).

[52:11] So woe on that day to those who reject
(the truth),

[52:12] Those who sport entering into vain
discourses.

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً ﴿١٣﴾
هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكذِّبُونَ ﴿١٤﴾
أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ﴿١٥﴾

[52:13] The day on which they shall be driven away to the fire of hell with violence.

[52:14] This is the fire which you used to give the lie to.

[52:15] Is it magic then or do you not see?

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اصْلُوْهَا فَاصْبِرُوْا اَوْ لَا تَصْبِرُوْا سَوَاءٌ عَلَیْكُمْ اِنَّمَا تُجْزَوْنَ

مَا كُنْتُمْ تَعْمَلُوْنَ ﴿۱۶﴾

اِنَّ الْمُتَّقِيْنَ فِيْ جَنَّاتٍ وَنَعِيْمٍ ﴿۱۷﴾

[52:16] Enter into it, then bear (it) patiently, or do not bear (it) patiently, it is the same to you; you shall be requited only (for) what you did.

[52:17] Surely those who guard (against evil) shall be in gardens and bliss

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فَاكْهِنَ بِمَا آتَاهُمْ رَبُّهُمْ وَوَقَّاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ

(١٨)

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ (١٩)

[52:18] Rejoicing because of what their Lord gave them, and their Lord saved them from the punishment of the burning fire.

[52:19] Eat and drink pleasantly for what you did,

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مُتَكِّئِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُم بِحُورٍ عِينٍ ﴿٢٠﴾

[52:20] Reclining on thrones set in lines, and We will unite them to large-eyed beautiful ones.

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا
بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلْتَنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ
أَمْرٍ إِذَا كَسَبَ رَهِينٌ ﴿٢١﴾

[52:21] And (as for) those who believe and their offspring follow them in faith, We will unite with them their offspring and We will not diminish to them aught of their work; every man is responsible for what he shall have wrought.

Surah 52: At-Tur

Juz 27

وَأَمْدَدْنَاهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِّمَّا يَشْتَهُونَ ﴿٢٢﴾
يَتَنَازَعُونَ فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِيمُ ﴿٢٣﴾

[52:22] And We will aid them with fruit and flesh such as they desire.

[52:23] They shall pass therein from one to another a cup wherein there shall be nothing vain nor any sin.

Surah 52: At-Tur

Juz 27

وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ مَّكْنُونٌ

(٢٤)

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ (٢٥)

[52:24] And round them shall go boys of theirs as if they were hidden pearls.

[52:25] And some of them shall advance towards others questioning each other.

قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقِينَ ﴿٢٦﴾
فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُومِ ﴿٢٧﴾
إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ ﴿٢٨﴾

[52:26] Saying: Surely we feared before on account of our families:

[52:27] But Allah has been gracious to us and He has saved us from the punishment of the hot wind:

[52:28] Surely we called upon Him before: Surely He is the Benign, the Merciful.

فَذَكِّرْهُ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ ﴿٢٩﴾
أَمْ يَقُولُونَ شَاعِرٌ نَّتَرَبَّصُ بِهِ رَيْبَ الْمُنُونِ ﴿٣٠﴾
قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُتَرَبِّصِينَ ﴿٣١﴾

[52:29] Therefore continue to remind, for by the grace of your Lord, you are not a soothsayer, or a madman.

[52:30] Or do they say: A poet, we wait for him the evil accidents of time.

[52:31] Say: Wait, for surely I too with you am of those who wait.

Surah 52: At-Tur

Juz 27

أَمْ تَأْمُرُهُمْ أَحْلَامُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَآغُوتٌ ﴿٣٢﴾

أَمْ يَقُولُونَ تَقْوَاهُ بَلْ لَا يُؤْمِنُونَ ﴿٣٣﴾

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِنْ كَانُوا صَادِقِينَ ﴿٣٤﴾

[52:32] Nay! do their understandings bid them this? Or are they an inordinate people?

[52:33] Or do they say: He has forged it. Nay! they do not believe.

[52:34] Then let them bring an announcement like it if they are truthful.

Surah 52: At-Tur

Juz 27

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ الْخَالِقُونَ ﴿٣٥﴾
أَمْ خَلَقُوا السَّمَاوَاتِ وَالْأَرْضَ بَلْ لَا يُوقِنُونَ ﴿٣٦﴾
أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمُ الْمُصِيطِرُونَ ﴿٣٧﴾

[52:35] Or were they created without there being anything, or are they the creators?

[52:36] Or did they create the heavens and the earth? Nay! they have no certainty.

[52:37] Or have they the treasures of your Lord with them? Or have they been set in absolute authority?

Surah 52: At-Tur

Juz 27

أَمْ لَهُمْ سُلْمٌ يَسْتَمْعُونَ فِيهِ فَلْيَأْتِ مُسْتَمِعِهِمْ بِسُلْطَانٍ

مُبِينٍ ﴿٣٨﴾

أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ ﴿٣٩﴾

[52:38] Or have they the means by which they listen? Then let their listener bring a clear authority.

[52:39] Or has He daughters while you have sons?

Surah 52: At-Tur

Juz 27

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّغْرَمٍ مَثْقَلُونَ ﴿٤٠﴾
أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤١﴾
أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمْ الْمَكِيدُونَ ﴿٤٢﴾

[52:40] Or do you ask them for a reward, so that they are overburdened by a debt?

[52:41] Or have they the unseen so that they write (it) down?

[52:42] Or do they desire a war? But those who disbelieve shall be the vanquished ones in war.

Surah 52: At-Tur

Juz 27

أَمْ لَهُمْ إِِلٰهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

(٤٣)

وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَّرْكُومٌ

(٤٤)

[52:43] Or have they a god other than Allah?
Glory be to Allah from what they set up (with
Him).

[52:44] And if they should see a portion of the
heaven coming down, they would say: Piled up
clouds.

Surah 52: At-Tur

Juz 27

فَذَرَهُمْ حَتَّىٰ يَلْتَقُوا يَوْمَهُمُ الَّذِي فِيهِ يَصْعَقُونَ ﴿٤٥﴾
يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾

[52:45] Leave them then till they meet that day of theirs wherein they shall be made to swoon (with terror):

[52:46] The day on which their struggle shall not avail them aught, nor shall they be helped.

Surah 52: At-Tur

Juz 27

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنْ أَكْثَرُهُمْ
لَا يَعْلَمُونَ ﴿٤٧﴾

[52:47] And surely those who are unjust shall have a punishment besides that (in the world), but most of them do not know.

Surah 52: At-Tur

Juz 27

وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ

حِينَ تَقُومُ ﴿٤٨﴾

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ ﴿٤٩﴾

[52:48] And wait patiently for the judgment of your Lord, for surely you are before Our eyes, and sing the praise of your Lord when you rise;

[52:49] And in the night, give Him glory too, and at the setting of the stars.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, the Beneficent, the
Merciful

Surah 53: An-Najm

Juz 27

وَالنَّجْمِ إِذَا هَوَىٰ ﴿١﴾
مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٢﴾
وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ﴿٣﴾

[53:1] I swear by the star when it goes down.

[53:2] Your companion does not err, nor does
he go astray;

[53:3] Nor does he speak out of desire.

Surah 53: An-Najm

Juz 27

إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾
عَلَّمَهُ شَدِيدُ الْقُوَىٰ ﴿٥﴾
ذُو مِرَّةٍ فَاسْتَوَىٰ ﴿٦﴾

- [53:4] It is naught but revelation that is revealed,
[53:5] The Lord of Mighty Power has taught
him,
[53:6] The Lord of Strength; so he attained
completion,

Surah 53: An-Najm

Juz 27

وَهُوَ بِالْأُفُقِ الْأَعْلَى ﴿٧﴾
ثُمَّ دَنَا فَتَدَلَّى ﴿٨﴾
فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَى ﴿٩﴾

[53:7] And he is in the highest part of the horizon.

[53:8] Then he drew near, then he bowed

[53:9] So he was the measure of two bows or
closer still.

Surah 53: An-Najm

Juz 27

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ﴿١٠﴾
مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ﴿١١﴾
أَفْتُمَارُونَهُ عَلَىٰ مَا يَرَىٰ ﴿١٢﴾

[53:10] And He revealed to His servant what He revealed.

[53:11] The heart was not untrue in (making him see) what he saw.

[53:12] What! do you then dispute with him as to what he saw?

Surah 53: An-Najm

Juz 27

وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ ﴿١٣﴾

عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ﴿١٤﴾

عِنْدَهَا جَنَّةُ الْمَأْوَىٰ ﴿١٥﴾

[53:13] And certainly he saw him in another descent,

[53:14] At the farthest lote-tree;

[53:15] Near which is the garden, the place to be resorted to.

إِذْ يَغْشَى السَّدْرَةَ مَا يَغْشَى ﴿١٦﴾
مَا زَاغَ الْبَصَرُ وَمَا طَغَى ﴿١٧﴾
لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى ﴿١٨﴾

[53:16] When that which covers covered the lote-tree;

[53:17] The eye did not turn aside, nor did it exceed the limit.

[53:18] Certainly he saw of the greatest signs of his Lord.

Surah 53: An-Najm

Juz 27

أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ﴿١٩﴾
وَمَنَاةَ الثَّلَاثَةَ الْأُخْرَىٰ ﴿٢٠﴾
الَّذِينَ كُنتُمْ تَدْعُونَ ﴿٢١﴾

[53:19] Have you then considered the Lat and the
Uzza,

[53:20] And Manat, the third, the last?

[53:21] What! for you the males and for Him
the females!

Surah 53: An-Najm

Juz 27

تِلْكَ إِذَا قَسَمَهُ ضِيْرَىٰ ﴿٢٢﴾

[53:22] This indeed is an unjust division!

Surah 53: An-Najm

Juz 27

إِنْ هِيَ إِلَّا أَسْمَاءُ سَمَّيْتُمُوهَا أَنْتُمْ وَأَبَاؤُكُمْ مَا أَنْزَلَ
اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى
الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَىٰ (٢٣)

[53:23] They are naught but names which you have named, you and your fathers; Allah has not sent for them any authority. They follow naught but conjecture and the low desires which (their) souls incline to; and certainly the guidance has come to them from their Lord.

Surah 53: An-Najm

Juz 27

أَمْ لِلْإِنْسَانِ مَا تَمَنَّى ﴿٢٤﴾
فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ ﴿٢٥﴾

[53:24] Or shall man have what he wishes?

[53:25] Nay! for Allah is the hereafter and the former (life).

Surah 53: An-Najm

Juz 27

وَكَمْ مِنْ مَلَكٍ فِي السَّمَاوَاتِ لَا تُغْنِي شَفَاعَتُهُمْ شَيْئًا إِلَّا
مِنْ بَعْدِ أَنْ يَأْذَنَ اللَّهُ لِمَنْ يَشَاءُ وَيَرْضَى ﴿٢٦﴾

[53:26] And how many an angel is there in the heavens whose intercession does not avail at all except after Allah has given permission to whom He pleases and chooses.

Surah 53: An-Najm

Juz 27

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لِيُسَمُّونَ الْمَلَائِكَةَ تَسْمِيَةً
الْأُنثَىٰ (٢٧) *

[53:27] Most surely they who do not believe in the hereafter name the angels with female names.

Surah 53: An-Najm

Juz 27

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ
لَا يَغْنِي مِنَ الْحَقِّ شَيْئًا * (٢٨) *

[53:28] And they have no knowledge of it; they do not follow anything but conjecture, and surely conjecture does not avail against the truth at all.

Surah 53: An-Najm

Juz 27

فَاعْرِضْ عَنْ مَنْ تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ
الدُّنْيَا ﴿٢٩﴾

[53:29] Therefore turn aside from him who turns his back upon Our reminder and does not desire anything but this world's life.

Surah 53: An-Najm

Juz 27

ذَٰلِكَ مَبْلَغُهُمْ مِّنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ
عَن سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَن اهْتَدَىٰ * (٣٠) *

[53:30] That is their goal of knowledge; surely your Lord knows best him who goes astray from His path and He knows best him who follows the right direction.

Surah 53: An-Najm

Juz 27

وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ الَّذِينَ
أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَى

(٣١)

[53:31] And Allah's is what is in the heavens and what is in the earth, that He may reward those who do evil according to what they do, and (that) He may reward those who do good with goodness.

Surah 53: An-Najm

Juz 27

الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ
إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ
مِّنَ الْأَرْضِ

[53:32] Those who keep aloof from the great sins and the indecencies but the passing idea; surely your Lord is liberal in forgiving. He knows you best when He brings you forth from the earth

Surah 53: An-Najm

Juz 27

وَإِذْ أَنْتُمْ أَجْنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا
تُزَكُّوْا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَى ﴿٣٢﴾

and when you are embryos in the wombs of your mothers; therefore do not attribute purity to your souls; He knows him best who guards (against evil).

أَفَرَأَيْتَ الَّذِي تَوَلَّى ﴿٣٣﴾
وَأَعْطَى قَلِيلًا وَأَكْدَى ﴿٣٤﴾
أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ يَرَى ﴿٣٥﴾

[**53:33**] Have you then seen him who turns his back?

[**53:34**] And gives a little and (then) withholds.

[**53:35**] Has he the knowledge of the unseen so that he can see?

Surah 53: An-Najm

Juz 27

أَمْ لَمْ يُنَبَّأْ بِمَا فِي صُحُفِ مُوسَى * (٣٦)
وَإِبْرَاهِيمَ الَّذِي وَفَّى * (٣٧)
أَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى * (٣٨)

[53:36] Or, has he not been informed of what is in the scriptures of Musa?

[53:37] And (of) Ibrahim who fulfilled (the commandments):

[53:38] That no bearer of burden shall bear the burden of another-

Surah 53: An-Najm

Juz 27

وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ﴿٣٩﴾
وَأَنْ سَعِيهِ سَوْفَ يَرَى ﴿٤٠﴾
ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَى ﴿٤١﴾

[**53:39**] And that man shall have nothing but what he strives for-

[**53:40**] And that his striving shall soon be seen-

[**53:41**] Then shall he be rewarded for it with the fullest reward-

Surah 53: An-Najm

Juz 27

وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ ﴿٤٢﴾

وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَىٰ ﴿٤٣﴾

وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا ﴿٤٤﴾

[53:42] And that to your Lord is the goal-

[53:43] And that He it is Who makes (men) laugh and makes (them) weep;

[53:44] And that He it is Who causes death and gives life-

Surah 53: An-Najm

Juz 27

وَأَنَّهُ خَلَقَ الزَّوْجَيْنَ الذَّكَرَ وَالْأُنثَىٰ ﴿٤٥﴾
مِن نُّطْفَةٍ إِذَا تُمْنَىٰ ﴿٤٦﴾
وَأَنَّ عَلَيْهِ النُّشْأَةَ الْآخِرَىٰ ﴿٤٧﴾

[**53:45**] And that He created pairs, the male and the female

[**53:46**] From the small seed when it is adapted

[**53:47**] And that on Him is the bringing forth a second time;

Surah 53: An-Najm

Juz 27

وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ﴿٤٨﴾
وَأَنَّهُ هُوَ رَبُّ الشُّعْرَىٰ ﴿٤٩﴾
وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ﴿٥٠﴾

[**53:48**] And that He it is Who enriches and gives to hold;

[**53:49**] And that He is the Lord of the Sirius;

[**53:50**] And that He did destroy the Ad of old

وَتَمُودَ فَمَا أَبْقَى ﴿٥١﴾
وَقَوْمَ نُوحٍ مِّنْ قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْغَى ﴿٥٢﴾
وَالْمُؤْتَفِكَةَ أَهْوَى ﴿٥٣﴾

[**53:51**] And Samood, so He spared not
[**53:52**] And the people of Nuh before; surely
they were most unjust and inordinate;
[**53:53**] And the overthrown cities did He
overthrow,

فَغَشَّاهَا مَا غَشَّى ﴿٥٤﴾
فَبِأَيِّ آلَاءِ رَبِّكَ تَتَمَارَى ﴿٥٥﴾
هَذَا نَذِيرٌ مِّنَ النَّذْرِ الْأُولَى ﴿٥٦﴾

[53:54] So there covered them that which covered.

[53:55] Which of your Lord's benefits will you then dispute about?

[53:56] This is a warner of the warners of old.

أَزَفَتُ الْأَزْفَةُ ﴿٥٧﴾
لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ ﴿٥٨﴾
أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ ﴿٥٩﴾

- [53:57]** The near event draws nigh.
[53:58] There shall be none besides Allah to
remove it.
[53:59] Do you then wonder at this
announcement?

Surah 53: An-Najm

Juz 27

وَتَضْحَكُونَ وَلَا تَبْكُونَ ﴿٦٠﴾

وَأَنْتُمْ سَامِدُونَ ﴿٦١﴾

فَاسْجُدُوا لِلَّهِ ^{السجده} وَاعْبُدُوا ﴿٦٢﴾

[53:60] And will you laugh and not weep?

[53:61] While you are indulging in varieties.

[53:62] So make obeisance to Allah and serve
(Him). ^{السجده}

Juz 27

WAJIB SAJDA



Arabic text by DILP, Translation by M. H. Shakir. Compiled by Shia Ithna'sheri Community of Middlesex (Mahfil Ali).

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, the Beneficient, the
Merciful

اَقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ﴿١﴾
وَإِنْ يَرَوْا آيَةً يُعْرَضُوا وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ ﴿٢﴾
وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ مُّسْتَقَرٌّ ﴿٣﴾

[54:1] The hour drew nigh and the moon did rend asunder.

[54:2] And if they see a miracle they turn aside and say: Transient magic.

[54:3] And they call (it) a lie, and follow their low desires; and every affair has its appointed term.

وَلَقَدْ جَاءَهُمْ مِّنَ الْأَنْبَاءِ مَا فِيهِ مُزْدَجَرٌ ﴿٤﴾
حِكْمَةٌ بَالِغَةٌ فَمَا تُغْنِ النَّذِرُ ﴿٥﴾
فَتَوَلَّوْا عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ إِلَىٰ شَيْءٍ نَّكُرٍ ﴿٦﴾

[54:4] And certainly some narratives have come to them wherein is prevention--

[54:5] Consummate wisdom-- but warnings do not avail;

[54:6] So turn (your) back on them (for) the day when the inviter shall invite them to a hard task,

Surah 54: Al-Qamar

Juz 27

خُشِعَا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ

مُنْتَشِرٌ ﴿٧﴾

مُهَيِّطِينَ إِلَى الدَّاعِ يَقُولُ الْكَافِرُونَ هَذَا يَوْمٌ عَسِرٌ ﴿٨﴾

[54:7] Their eyes cast down, going forth from their graves as if they were scattered locusts,

[54:8] Hastening to the inviter. The unbelievers shall say: This is a hard day.

Surah 54: Al-Qamar

Juz 27

كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ

وَأَزْدَجَرَ * (٩) *

فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانتَصِرُ * (١٠) *

[54:9] Before them the people of Nuh rejected, so they rejected Our servant and called (him) mad, and he was driven away.

[54:10] Therefore he called upon his Lord: I am overcome, come Thou then to help.

فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ ﴿١١﴾
وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ عَلَىٰ أَمْرٍ قَدْ قُدِرَ
﴿١٢﴾

[54:11] So We opened the gates of the cloud with water pouring

[54:12] And We made water to flow forth in the land in springs, so the water gathered together according to a measure already ordained.

وَحَمَلْنَاهُ عَلَىٰ ذَاتِ الْأَوْحِ وَدُسُرٍ ﴿١٣﴾
تَجْرِي بِأَعْيُنِنَا جَزَاءَ لِمَن كَانَ كُفْرًا ﴿١٤﴾
وَلَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِن مَّدَكِرٍ ﴿١٥﴾

[54:13] And We bore him on that which was made of planks and nails

[54:14] Sailing, before Our eyes, a reward for him who was denied.

[54:15] And certainly We left it as a sign, but is there anyone who will mind?

فَكَيْفَ كَانَ عَذَابِي وَنُذْرِي * (١٦)
وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ * (١٧)
كذبت عاد فكيف كان عذابِي وَنُذْرِي * (١٨)

[54:16] How (great) was then My punishment and My warning!

[54:17] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

[54:18] Ad treated (the truth) as a lie, so how (great) was My punishment and My warning!

Surah 54: Al-Qamar

Juz 27

إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي يَوْمٍ نَحْسٍ مُّسْتَمِرٍّ

(١٩)

تَنْزِعُ النَّاسَ كَأَنَّهُمْ أَعْجَازُ نَخْلٍ مُّنْقَعِرٍ (٢٠)

[54:19] Surely We sent on them a tornado in a day of bitter ill-luck

[54:20] Tearing men away as if they were the trunks of palm-trees torn up.

فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ ﴿٢١﴾
وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿٢٢﴾
كَذَّبَتْ ثَمُودُ بِالنُّذُرِ ﴿٢٣﴾

[54:21] How (great) was then My punishment and My warning!

[54:22] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

[54:23] Samood rejected the warning.

Surah 54: Al-Qamar

Juz 27

فَقَالُوا أَبَشَرًا مِّنَّا وَاحِدًا نَّتَّبِعُهُ إِنَّا إِذَا كُنَّا فِي ضَلَالٍ
وَسَعْرٍ * (٢٤) *

أَلَلْقِيَ الذِّكْرُ عَلَيْهِ مِن بَيْنِنَا بَلْ هُوَ كَذَّابٌ أَشِرٌّ * (٢٥) *

[54:24] So they said: What! a single mortal from among us! Shall we follow him? Most surely we shall in that case be in sure error and distress:

[54:25] Has the reminder been made to light upon him from among us? Nay! he is an insolent liar!

Surah 54: Al-Qamar

Juz 27

سَيَعْلَمُونَ غَدًا مِّنَ الْكَذَّابِ الْأَشْرُ * (٢٦)
إِنَّا مُرْسِلُو النَّاقَةِ فِتْنَةً لَّهُمْ فَارْتَقِبْهُمْ وَاصْطَبِرْ
* (٢٧)

[54:26] Tomorrow shall they know who is the liar, the insolent one.

[54:27] Surely We are going to send the she-camel as a trial for them; therefore watch them and have patience.

Surah 54: Al-Qamar

Juz 27

وَنَبِّئُهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلُّ شِرْبٍ مُحْتَضَرٌ

(٢٨)

فَنَادَوْا صَاحِبَهُمْ فَتَعَاطَى فَعَقَرَ (٢٩)

[54:28] And inform them that the water is shared between them; every share of the water shall be regulated.

[54:29] But they called their companion, so he took (the sword) and slew (her).

فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ ﴿٣٠﴾
إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا كَهَشِيمِ الْمُحْتَظِرِ
﴿٣١﴾

[**54:30**] How (great) was then My punishment and My warning!

[**54:31**] Surely We sent upon them a single cry, so they were like the dry fragments of trees which the maker of an enclosure collects.

Surah 54: Al-Qamar

Juz 27

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿٣٢﴾
كَذَّبَتْ قَوْمُ لُوطٍ بِالنَّذْرِ ﴿٣٣﴾

[54:32] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

[54:33] The people of Lut treated the warning as a lie.

Surah 54: Al-Qamar

Juz 27

إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَّجَيْنَاهُمْ بِسَحَرٍ

(٣٤)

نِعْمَةٌ مِّنْ عِنْدِنَا كَذَلِكَ نَجْزِي مَنْ شَكَرَ (٣٥)

[54:34] Surely We sent upon them a stonestorm, except Lut's followers; We saved them a little before daybreak,

[54:35] A favor from Us; thus do We reward him who gives thanks.

Surah 54: Al-Qamar

Juz 27

وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِالنَّذْرِ ﴿٣٦﴾
وَلَقَدْ رَاودُوهُ عَنْ ضَيْفِهِ فَطَمَسْنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي
وَنَذِرِ ﴿٣٧﴾

[54:36] And certainly he warned them of Our violent seizure, but they obstinately disputed the warning.

[54:37] And certainly they endeavored to turn him from his guests, but We blinded their eyes; so taste My chastisement and My warning.

Surah 54: Al-Qamar

Juz 27

وَلَقَدْ صَبَحَهُمْ بُكْرَةً عَذَابٌ مُسْتَقِرٌّ ﴿٣٨﴾
فَذُوقُوا عَذَابِي وَنُذُرِ ﴿٣٩﴾
وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿٤٠﴾

[54:38] And certainly a lasting chastisement overtook them in the morning.

[54:39] So taste My chastisement and My warning.

[54:40] And certainly We have made the Quran easy for remembrance, but is there anyone who will mind?

وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النَّذْرُ ﴿٤١﴾
كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ أُخْذًا عَزِيزٍ مُّقْتَدِرٍ
﴿٤٢﴾

[54:41] And certainly the warning came to Firon's people.

[54:42] They rejected all Our communications, so We overtook them after the manner of a Mighty, Powerful One.

Surah 54: Al-Qamar

Juz 27

أَكْفَارِكُمْ خَيْرٌ مِّنْ أَوْلِيَّكُمْ أَمْ لَكُمْ بَرَاءَةٌ فِي الزَّبِيرِ

(٤٣)

أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُّنتَصِرُونَ (٤٤)

[54:43] Are the unbelievers of yours better than these, or is there an exemption for you in the scriptures?

[54:44] Or do they say: We are a host allied together to help each other?

سِيَهْزَمُ الْجَمْعُ وَيُولُونَ الدَّبْرَ ﴿٤٥﴾
بَلِ السَّاعَةِ مَوْعِدِهِمْ وَالسَّاعَةُ أَذْهَى وَأَمْرٌ ﴿٤٦﴾
إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ وَسُعْرٍ ﴿٤٧﴾

[54:45] Soon shall the hosts be routed, and they shall turn (their) backs.

[54:46] Nay, the hour is their promised time, and the hour shall be most grievous and bitter.

[54:47] Surely the guilty are in error and distress.

Surah 54: Al-Qamar

Juz 27

يَوْمَ يَسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ ذُوقُوا مَسَّ سَقَرَ

(٤٨)

إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ (٤٩)

[54:48] On the day when they shall be dragged upon their faces into the fire; taste the touch of hell.

[54:49] Surely We have created everything according to a measure.

وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ ﴿٥٠﴾
وَلَقَدْ أَهْلَكْنَا أَشْيَاعَكُمْ فَهَلْ مِنْ مَدَّكِرٍ ﴿٥١﴾
وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الذُّبُرِ ﴿٥٢﴾

[54:50] And Our command is but one, as the twinkling of an eye.

[54:51] And certainly We have already destroyed the likes of you, but is there anyone who will mind?

[54:52] And everything they have done is in the writings.

وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌّ ﴿٥٣﴾
إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ ﴿٥٤﴾
فِي مَقْعَدٍ صِدْقٍ عِنْدَ مَلِكٍ مُّقْتَدِرٍ ﴿٥٥﴾

[54:53] And everything small and great is written down.

[54:54] Surely those who guard (against evil) shall be in gardens and rivers,

[54:55] In the seat of honor with a most Powerful King.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, the Beneficent, the
Merciful

Surah 55: Ar-Rahman

Juz 27

(١) * الرَّحْمَنُ *
(٢) * عَلَّمَ الْقُرْآنَ *
(٣) * خَلَقَ الْإِنْسَانَ *

[55:1] The Beneficent Allah,
[55:2] Taught the Quran.
[55:3] He created man,

عَلَّمَهُ الْبَيَانَ ﴿٤﴾
الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ ﴿٥﴾
وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ ﴿٦﴾

[55:4] Taught him the mode of expression.

[55:5] The sun and the moon follow a reckoning.

[55:6] And the herbs and the trees do prostrate (to Him).

وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ ﴿٧﴾
أَلَّا تَطْغَوْا فِي الْمِيزَانِ ﴿٨﴾
وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ ﴿٩﴾

[55:7] And the heaven, He raised it high, and He made the balance

[55:8] That you may not be inordinate in respect of the measure.

[55:9] And keep up the balance with equity and do not make the measure deficient.

Surah 55: Ar-Rahman

Juz 27

وَالْأَرْضَ وَضَعَهَا لِلْأَنْعَامِ ﴿١٠﴾
فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ﴿١١﴾

[55:10] And the earth, He has set it for living creatures;

[55:11] Therein is fruit and palms having sheathed clusters,

Surah 55: Ar-Rahman

Juz 27

وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ ﴿١٢﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٣﴾

[55:12] And the grain with (its) husk and fragrance.

[55:13] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ ﴿١٤﴾
وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِنْ نَّارٍ ﴿١٥﴾
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٦﴾

[55:14] He created man from dry clay like earthen vessels,

[55:15] And He created the jinn of a flame of fire.

[55:16] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ ﴿١٧﴾
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿١٨﴾

[**55:17**] Lord of the East and Lord of the West.

[**55:18**] Which then of the bounties of your Lord
will you deny?

مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿١٩﴾
بَيْنَهُمَا بَرْزَخٌ لَّا يَبْغِيَانِ ﴿٢٠﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢١﴾

[55:19] He has made the two seas to flow freely (so that) they meet together:

[55:20] Between them is a barrier which they cannot pass.

[55:21] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ ﴿٢٢﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٣﴾

[55:22] There come forth from them pearls, both large and small.

[55:23] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ ﴿٢٤﴾

فَبِأَيِّ آيَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٥﴾

[55:24] And His are the ships reared aloft in the sea like mountains.

[55:25] Which then of the bounties of your Lord will you deny?

كُلُّ مَنْ عَلَيْهَا فَانٍ ﴿٢٦﴾
وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٨﴾

[55:26] Everyone on it must pass away.

[55:27] And there will endure for ever the person of your Lord, the Lord of glory and honor.

[55:28] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلَّ يَوْمٍ هُوَ فِي شَأْنٍ
(٢٩)

[55:29] All those who are in the heavens and the earth ask of Him; every moment He is in a state (of glory).

فَبِأَيِّ آءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٠﴾
سَنُفِرُّ لَكُمْ أَيَّهَا الثَّقَلَانِ ﴿٣١﴾
فَبِأَيِّ آءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٢﴾

[55:30] Which then of the bounties of your Lord will you deny?

[55:31] Soon will We apply Ourselves to you, O you two armies.

[55:32] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

يَا مَعْشَرَ الْجِنِّ وَالْإِنسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ
السَّمَاوَاتِ وَالْأَرْضِ فَانفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ﴿٣٣﴾

فَبِأَيِّ آيَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٤﴾

[55:33] O assembly of the jinn and the men! If you are able to pass through the regions of the heavens and the earth, then pass through; you cannot pass through but with authority.

[55:34] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

يُرْسَلُ عَلَيْكُمَا شُوَاظٌ مِّن نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ ﴿٣٥﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٦﴾

[55:35] The flames of fire and smoke will be sent on you two, then you will not be able to defend yourselves.

[55:36] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٣٧﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٣٨﴾

[55:37] And when the heaven is rent asunder,
and then becomes red like red hide.

[55:38] Which then of the bounties of your Lord
will you deny?

Surah 55: Ar-Rahman

Juz 27

فِيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٣٩﴾
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٠﴾

[55:39] So on that day neither man nor jinni shall be asked about his sin.

[55:40] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

يَعْرِفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأُقْدَامِ

(٤١)

فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٢)

[55:41] The guilty shall be recognized by their marks, so they shall be seized by the forelocks and the feet.

[55:42] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ ﴿٤٣﴾
يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ آناً ﴿٤٤﴾
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٥﴾

[55:43] This is the hell which the guilty called a lie.

[55:44] Round about shall they go between it and hot, boiling water.

[55:45] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

وَلَمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٍ (٤٦)
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ (٤٧)

[55:46] And for him who fears to stand before his Lord are two gardens.

[55:47] Which then of the bounties of your Lord will you deny?

ذَوَاتَا أَفْنَانٍ ﴿٤٨﴾

فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٤٩﴾

[55:48] Having in them various kinds.

[55:49] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

فِيهِمَا عَيْنَانِ تَجْرِيَانِ ﴿٥٠﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥١﴾

- [**55:50**] In both of them are two fountains flowing.
[**55:51**] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ ﴿٥٢﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٣﴾

[55:52] In both of them are two pairs of every fruit.

[55:53] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

مُتَكِّئِينَ عَلَىٰ فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ وَجَنَى الْجَنَّتَيْنِ

دَانَ ﴿٥٤﴾

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٥﴾

[55:54] Reclining on beds, the inner coverings of which are of silk brocade; and the fruits of the two gardens shall be within reach.

[55:55] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

فِيهِنَّ قَاصِرَاتُ الطَّرْفِ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا

جَانٌّ ﴿٥٦﴾

فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٧﴾

[55:56] In them shall be those who restrained their eyes; before them neither man nor jinni shall have touched them.

[55:57] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ ﴿٥٨﴾

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٩﴾

[55:58] As though they were rubies and pearls.

[55:59] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ ﴿٦٠﴾
فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦١﴾

[55:60] Is the reward of goodness aught but goodness?

[55:61] Which then of the bounties of your Lord will you deny?

وَمِنْ دُونَهُمَا جَنَّاتٌ ﴿٦٢﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦٣﴾

[55:62] And besides these two are two (other) gardens:

[55:63] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

مُدْهَامَتَانِ ﴿٦٤﴾

فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦٥﴾

- [55:64]** Both inclining to blackness.
[55:65] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ ﴿٦٦﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦٧﴾

[55:66] In both of them are two springs gushing forth.

[55:67] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَّانٌ ﴿٦٨﴾
فَبِأَيِّ آيَاتِ رَبِّكُمَا تُكَذِّبَانِ ﴿٦٩﴾

[55:68] In both are fruits and palms and pomegranates.

[55:69] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

فِيهِنَّ خَيْرَاتٌ حَسَانٌ ﴿٧٠﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧١﴾

[**55:70**] In them are goodly things, beautiful ones.

[**55:71**] Which then of the bounties of your Lord
will you deny?

Surah 55: Ar-Rahman

Juz 27

حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ ﴿٧٢﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٣﴾

[55:72] Pure ones confined to the pavilions.

[55:73] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴿٧٤﴾
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٥﴾

[55:74] Man has not touched them before them
nor jinni.

[55:75] Which then of the bounties of your Lord
will you deny?

Surah 55: Ar-Rahman

Juz 27

مُتَكِّئِينَ عَلَى رُفُوفٍ خُضْرٍ وَعَبَقَرِيِّ حِسَانٍ ﴿٧٦﴾
فَبِأَيِّ آلاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٧٧﴾

[55:76] Reclining on green cushions and beautiful carpets.

[55:77] Which then of the bounties of your Lord will you deny?

Surah 55: Ar-Rahman

Juz 27

تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ ﴿٧٨﴾

[55:78] Blessed be the name of your Lord, the Lord of Glory and Honor!

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, the Beneficient, the
Merciful

Surah 56: Al-Waaqia

Juz 27

إِذَا وَقَعَتِ الْوَاقِعَةُ ﴿١﴾
لَيْسَ لَوْعَتِهَا كَاذِبَةٌ ﴿٢﴾
خَافِضَةٌ رَّافِعَةٌ ﴿٣﴾

- [56:1] When the great event comes to pass,
[56:2] There is no belying its coming to pass--
[56:3] Abasing (one party), exalting (the other),

Surah 56: Al-Waaqia

Juz 27

إِذَا رُجَّتْ الْأَرْضُ رَجًا * (٤)
وَبُسَّتِ الْجِبَالُ بَسًا * (٥)
فَكَانَتْ هَبَاءً مُنْبَثًا * (٦)

[56:4] When the earth shall be shaken with a
(severe) shaking,

[56:5] And the mountains shall be made to
crumble with (an awful) crumbling,

[56:6] So that they shall be as scattered dust.

وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً ﴿٧﴾
فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ ﴿٨﴾
وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ ﴿٩﴾

[56:7] And you shall be three sorts.

[56:8] Then (as to) the companions of the right hand; how happy are the companions of the right hand!

[56:9] And (as to) the companions of the left hand; how wretched are the companions of the left hand!

Surah 56: Al-Waaqia

Juz 27

وَالسَّابِقُونَ السَّابِقُونَ ﴿١٠﴾
أُولَئِكَ الْمُقَرَّبُونَ ﴿١١﴾
فِي جَنَّاتِ النَّعِيمِ ﴿١٢﴾

[56:10] And the foremost are the foremost,
[56:11] These are they who are drawn nigh (to
Allah),
[56:12] In the gardens of bliss.

Surah 56: Al-Waaqia

Juz 27

ثَلَاثَةٌ مِّنَ الْأَوَّلِينَ ﴿١٣﴾
وَقَلِيلٌ مِّنَ الْآخِرِينَ ﴿١٤﴾
عَلَىٰ سُرُرٍ مَّوْضُونَةٍ ﴿١٥﴾

[56:13] A numerous company from among the first,

[56:14] And a few from among the latter.

[56:15] On thrones decorated,

Surah 56: Al-Waaqia

Juz 27

مُتَكِّئِينَ عَلَيْهَا مُتَقَابِلِينَ ﴿١٦﴾
يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ ﴿١٧﴾
بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ ﴿١٨﴾

[56:16] Reclining on them, facing one another.

[56:17] Round about them shall go youths
never altering in age,

[56:18] With goblets and ewers and a cup of
pure drink;

Surah 56: Al-Waaqia

Juz 27

لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزَفُونَ ﴿١٩﴾
وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ ﴿٢٠﴾
وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ﴿٢١﴾

[56:19] They shall not be affected with headache thereby, nor shall they get exhausted,
[56:20] And fruits such as they choose,
[56:21] And the flesh of fowl such as they desire.

Surah 56: Al-Waaqia

Juz 27

وَحُورٌ عِينٌ ﴿٢٢﴾
كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ ﴿٢٣﴾
جَزَاءً بِمَا كَانُوا يَعْمَلُونَ ﴿٢٤﴾

[56:22] And pure, beautiful ones,

[56:23] The like of the hidden pearls:

[56:24] A reward for what they used to do.

Surah 56: Al-Waaqia

Juz 27

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا ﴿٢٥﴾
إِلَّا قِيلًا سَلَامًا سَلَامًا ﴿٢٦﴾
وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ ﴿٢٧﴾

[56:25] They shall not hear therein vain or sinful discourse,

[56:26] Except the word peace, peace.

[56:27] And the companions of the right hand; how happy are the companions of the right hand!

Surah 56: Al-Waaqia

Juz 27

فِي سِدْرٍ مَّخْضُودٍ ﴿٢٨﴾
وَطَلْحٍ مَّنْضُودٍ ﴿٢٩﴾
وَوَظَلٍّ مَّمْدُودٍ ﴿٣٠﴾

- [56:28] Amid thornless lote-trees,
[56:29] And banana-trees (with fruits), one
above another.
[56:30] And extended shade,

Surah 56: Al-Waaqia

Juz 27

وَمَاءٌ مُّسْكُوبٌ ﴿٣١﴾

وَفَاكِهَةٌ كَثِيرَةٌ ﴿٣٢﴾

لَّا مَقْطُوعَةٌ وَلَا مَمْنُوعَةٌ ﴿٣٣﴾

[56:31] And water flowing constantly,

[56:32] And abundant fruit,

[56:33] Neither intercepted nor forbidden,

Surah 56: Al-Waaqia

Juz 27

وَفُرُشٍ مَّرْفُوعَةٍ ﴿٣٤﴾
إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً ﴿٣٥﴾
فَجَعَلْنَاهُنَّ أَبْكَارًا ﴿٣٦﴾

[56:34] And exalted thrones.

[56:35] Surely We have made them to grow
into a (new) growth,

[56:36] Then We have made them virgins,

Surah 56: Al-Waaqia

Juz 27

عُرْبًا أُنْتَرَابًا ﴿٣٧﴾

لِأَصْحَابِ الْيَمِينِ ﴿٣٨﴾

ثَلَاثَةٌ مِّنَ الْأُولِينَ ﴿٣٩﴾

[56:37] Loving, equals in age,

[56:38] For the sake of the companions of the right hand.

[56:39] A numerous company from among the first,

وَتِلْكَ مِنْ الْأَخْرِينَ ﴿٤٠﴾
وَأَصْحَابُ الشَّمَالِ مَا أَصْحَابُ الشَّمَالِ ﴿٤١﴾
فِي سَمُومٍ وَحَمِيمٍ ﴿٤٢﴾

[56:40] And a numerous company from among the last.

[56:41] And those of the left hand, how wretched are those of the left hand!

[56:42] In hot wind and boiling water,

Surah 56: Al-Waaqia

Juz 27

وَضَلَّ مَنْ يَحْمُومٍ ﴿٤٣﴾
لَا بَارِدٌ وَلَا كَرِيمٌ ﴿٤٤﴾
إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ ﴿٤٥﴾

[56:43] And the shade of black smoke,

[56:44] Neither cool nor honorable.

[56:45] Surely they were before that made to live in ease and plenty.

Surah 56: Al-Waaqia

Juz 27

وَكَاٰنُوۡا يُصِرُّوۡنَ عَلٰۤى الْاٰحْثِ الْعَظِيۡمِ ﴿٤٦﴾
وَكَاٰنُوۡا يَقُوۡلُوۡنَ اِذَا مِتْنَا وَكُنَّا تُرَابًا وَّعِظَامًا اِنۡنَا
لَمَّبْعُوۡثُوۡنَ ﴿٤٧﴾

[56:46] And they persisted in the great violation.

[56:47] And they used to say: What! when we die and have become dust and bones, shall we then indeed be raised?

Surah 56: Al-Waaqia

Juz 27

أَوْ آبَاؤُنَا الْأَوَّلُونَ ﴿٤٨﴾
قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ ﴿٤٩﴾
لَمَجْمُوعُونَ إِلَىٰ مِيقَاتِ يَوْمٍ مَّعْلُومٍ ﴿٥٠﴾

[56:48] Or our fathers of yore?

[56:49] Say: The first and the last,

[56:50] Shall most surely be gathered together
for the appointed hour of a known day.

Surah 56: Al-Waaqia

Juz 27

ثُمَّ إِنَّكُمْ أَيُّهَا الضَّالُّونَ الْمُكذِّبُونَ ﴿٥١﴾
لَأَكَلُونَ مِنْ شَجَرٍ مِّنْ زَقُّومٍ ﴿٥٢﴾
فَمَالِئُونَ مِنْهَا الْبُطُونَ ﴿٥٣﴾

[56:51] Then shall you, O you who err and call it a lie!

[56:52] Most surely eat of a tree of Zaqqoom,
[56:53] And fill (your) bellies with it;

Surah 56: Al-Waaqia

Juz 27

فَشَارِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ ﴿٥٤﴾
فَشَارِبُونَ شُرْبَ الْهَيْمِ ﴿٥٥﴾
هَذَا نَزْلُهُمْ يَوْمَ الدِّينِ ﴿٥٦﴾

- [56:54] Then drink over it of boiling water;
[56:55] And drink as drinks the thirsty camel.
[56:56] This is their entertainment on the day of requital.

Surah 56: Al-Waaqia

Juz 27

نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ ﴿٥٧﴾
أَفَرَأَيْتُمْ مَا تُمْنُونَ ﴿٥٨﴾
أَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ ﴿٥٩﴾

[56:57] We have created you, why do you not then assent?

[56:58] Have you considered the seed?

[56:59] Is it you that create it or are We the creators?

Surah 56: Al-Waaqia

Juz 27

نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٦٠﴾
عَلَىٰ أَنْ نُبَدِّلَ أَمْثَالَكُمْ وَنُنشِئَكُمْ فِي مَا لَا تَعْلَمُونَ
﴿٦١﴾

[56:60] We have ordained death among you and
We are not to be overcome,

[56:61] In order that We may bring in your
place the likes of you and make you grow into
what you know not.

Surah 56: Al-Waaqia

Juz 27

وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ﴿٦٢﴾

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ ﴿٦٣﴾

أَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ ﴿٦٤﴾

[56:62] And certainly you know the first growth,
why do you not then mind?

[56:63] Have you considered what you sow?

[56:64] Is it you that cause it to grow, or are
We the causers of growth?

Surah 56: Al-Waaqia

Juz 27

لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ تَفَكَّهُونَ ﴿٦٥﴾

إِنَّا لَمَغْرُمُونَ ﴿٦٦﴾

بَلْ نَحْنُ مَحْرُومُونَ ﴿٦٧﴾

[56:65] If We pleased, We should have certainly made it broken down into pieces, then would you begin to lament:

[56:66] Surely we are burdened with debt:

[56:67] Nay! we are deprived.

أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ ﴿٦٨﴾
أَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنزِلُونَ ﴿٦٩﴾
لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ ﴿٧٠﴾

[56:68] Have you considered the water which you drink?

[56:69] Is it you that send it down from the clouds, or are We the senders?

[56:70] If We pleased, We would have made it salty; why do you not then give thanks?

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ﴿٧١﴾
أَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنشِئُونَ ﴿٧٢﴾
نَحْنُ جَعَلْنَاهَا تَذْكَرًا وَرَمَّاغًا لِلْمُقَوِّينَ ﴿٧٣﴾

[56:71] Have you considered the fire which you strike?

[56:72] Is it you that produce the trees for it, or are We the producers?

[56:73] We have made it a reminder and an advantage for the wayfarers of the desert.

Surah 56: Al-Waaqia

Juz 27

فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٧٤﴾
فَلَا أَقْسَمُ بِمَوَاقِعِ النُّجُومِ ﴿٧٥﴾
وَإِنَّهُ لَقَسَمٌ لَوْ تَعْلَمُونَ عَظِيمٌ ﴿٧٦﴾

[**56:74**] Therefore glorify the name of your Lord,
the Great.

[**56:75**] But nay! I swear by the falling of stars;

[**56:76**] And most surely it is a very great oath if
you only knew;

Surah 56: Al-Waaqia

Juz 27

إِنَّهُ لَقُرْآنٌ كَرِيمٌ ﴿٧٧﴾
فِي كِتَابٍ مَّكْنُونٍ ﴿٧٨﴾
لَّا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾

[56:77] Most surely it is an honored Quran,

[56:78] In a book that is protected

[56:79] None shall touch it save the purified ones.

تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٨٠﴾
أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ ﴿٨١﴾
وَتَجْعَلُونَ رِزْقَكُمْ أَنْكُمْ تَكْذِبُونَ ﴿٨٢﴾

[56:80] A revelation by the Lord of the worlds.

[56:81] Do you then hold this announcement in contempt?

[56:82] And to give (it) the lie you make your means of subsistence.

Surah 56: Al-Waaqia

Juz 27

فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٣﴾
وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ ﴿٨٤﴾
وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ ﴿٨٥﴾

[56:83] Why is it not then that when it (soul)
comes up to the throat,

[56:84] And you at that time look on--

[56:85] And We are nearer to it than you, but
you do not see--

Surah 56: Al-Waaqia

Juz 27

فَلَوْلَا إِن كُنْتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾
تَرْجِعُونَهَا إِن كُنْتُمْ صَادِقِينَ ﴿٨٧﴾
فَأَمَّا إِن كَانَ مِنَ الْمُقْرَبِينَ ﴿٨٨﴾

[56:86] Then why is it not-- if you are not held
under authority--

[56:87] That you send it (not) back-- if you are
truthful?

[56:88] Then if he is one of those drawn nigh
(to Allah),

Surah 56: Al-Waaqia

Juz 27

فَرُوحٌ وَرِيحَانٌ وَجَنَّةٌ نَعِيمٌ ﴿١٩﴾
وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩٠﴾
فَسَلَامٌ لَكَ مِنْ أَصْحَابِ الْيَمِينِ ﴿٩١﴾

[56:89] Then happiness and bounty and a garden of bliss.

[56:90] And if he is one of those on the right hand,

[56:91] Then peace to you from those on the right hand.

Surah 56: Al-Waaqia

Juz 27

وَأَمَّا إِنْ كَانَ مِنَ الْمُكذِّبِينَ الضَّالِّينَ ﴿٩٢﴾
فَنَزَلَ مِنْهُ حَمِيمٌ ﴿٩٣﴾
وَتَصَلِيَةٌ جَحِيمٌ ﴿٩٤﴾

[56:92] And if he is one of the rejecters, the erring ones,

[56:93] He shall have an entertainment of boiling water,

[56:94] And burning in hell.

Surah 56: Al-Waaqia

Juz 27

إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ﴿٩٥﴾
فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ ﴿٩٦﴾

[56:95] Most surely this is a certain truth.

[56:96] Therefore glorify the name of your Lord,
the Great.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

In the name of Allah, the Beneficent, the
Merciful

Surah 57: Al-Hadid

Juz 27

سَبِّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ
الْعَزِيزُ الْحَكِيمُ ﴿١﴾

[57:1] Whatever is in the heavens and the earth declares the glory of Allah, and He is the Mighty, the Wise.

Surah 57: Al-Hadid

Juz 27

لَهُ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ يَحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢﴾

[57:2] His is the kingdom of the heavens and the earth; He gives life and causes death; and He has power over all things.

Surah 57: Al-Hadid

Juz 27

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ
عَلِيمٌ ﴿٣﴾

[57:3] He is the First and the Last and the Ascendant (over all) and the Knower of hidden things, and He is Cognizant of all things.

Surah 57: Al-Hadid

Juz 27

هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ
اسْتَوَىٰ عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ
مِنْهَا

[57:4] He it is who created the heavens and the earth in six periods, and He is firm in power; He knows that which goes deep down into the earth and that which comes forth out of it,

Surah 57: Al-Hadid

Juz 27

وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعَكُمْ
أَيْنَ مَا كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾

and that which comes down from the heaven and that which goes up into it, and He is with you wherever you are; and Allah sees what you do.

Surah 57: Al-Hadid

Juz 27

لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٥﴾
يُوجِبُ اللَّيْلَ فِي النَّهَارِ وَيُوجِبُ النَّهَارَ فِي اللَّيْلِ وَهُوَ
عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٦﴾

[57:5] His is the kingdom of the heavens and the earth; and to Allah are (all) affairs returned.

[57:6] He causes the night to enter in upon the day, and causes the day to enter in upon the night, and He is Cognizant of what is in the hearts.

Surah 57: Al-Hadid

Juz 27

آمَنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفَقُوا مِمَّا جَعَلَكُمْ مُتَخَلِّفِينَ
فِيهِ فَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾

[57:7] Believe in Allah and His Messenger, and spend out of what He has made you to be successors of; for those of you who believe and spend shall have a great reward.

Surah 57: Al-Hadid

Juz 27

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ لِتُؤْمِنُوا
بِرَبِّكُمْ وَقَدْ أَخَذَ مِيثَاقَكُمْ إِن كُنتُمْ مُؤْمِنِينَ ﴿٨﴾

[57:8] And what reason have you that you should not believe in Allah? And the Messenger calls on you that you may believe in your Lord, and indeed He has made a covenant with you if you are believers.

Surah 57: Al-Hadid

Juz 27

هُوَ الَّذِي يُنَزِّلُ عَلَىٰ عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِيُخْرِجَكُم مِّنَ
الظُّلُمَاتِ إِلَى النُّورِ وَإِنَّ اللَّهَ بِكُمْ لَرَؤُوفٌ رَّحِيمٌ ﴿٩﴾

[57:9] He it is who sends down clear communications upon His servant, that he may bring you forth from utter darkness into light; and most surely Allah is Kind, Merciful to you.

Surah 57: Al-Hadid

Juz 27

وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ
وَالْأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ

[57:10] And what reason have you that you should not spend in Allah's way? And Allah's is the inheritance of the heavens and the earth, not alike among you are those who spent before the victory and fought (and those who did not):

Surah 57: Al-Hadid

Juz 27

أُولَئِكَ أَعْظَمُ دَرَجَةً مِّنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ وَقَاتِلُوا
وَكُلًّا وَعَدَّ اللَّهُ الْحُسْنَىٰ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٠﴾

they are more exalted in rank than those who spent and fought afterwards; and Allah has promised good to all; and Allah is Aware of what you do.

Surah 57: Al-Hadid

Juz 27

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ وَلَهُ
أَجْرٌ كَرِيمٌ ﴿١١﴾

[57:11] Who is there that will offer to Allah a good gift so He will double it for him, and he shall have an excellent reward.

Surah 57: Al-Hadid

Juz 27

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ
وَبِأَيْمَانِهِمْ بُشْرَاكُمُ الْيَوْمَ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ (١٢)

[57:12] On that day you will see the faithful men and the faithful women-- their light running before them and on their right hand-- good news for you today: gardens beneath which rivers flow, to abide therein, that is the grand achievement.

Surah 57: Al-Hadid

Juz 27

يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا
نَقْتَبِسْ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا

[57:13] On the day when the hypocritical men and the hypocritical women will say to those who believe: Wait for us, that we may have light from your light; it shall be said: Turn back and seek a light.

Surah 57: Al-Hadid

Juz 27

فَضْرِبَ بَيْنَهُمْ
بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ
مِنْ قَبْلِهِ الْعَذَابُ * (١٣) *

Then separation would be brought about between them, with a wall having a door in it; (as for) the inside of it, there shall be mercy in it, and (as for) the outside of it, before it there shall be punishment.

Surah 57: Al-Hadid

Juz 27

يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ
أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ حَتَّىٰ
جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ بِاللَّهِ الْغُرُورُ ﴿١٤﴾

[57:14] They will cry out to them: Were we not with you? They shall say: Yea! but you caused yourselves to fall into temptation, and you waited and doubted, and vain desires deceived you till the threatened punishment of Allah came, while the archdeceiver deceived you about Allah.

Surah 57: Al-Hadid

Juz 27

فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَأْوَاكُمُ
النَّارُ هِيَ مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ ﴿١٥﴾

[57:15] So today ransom shall not be accepted from you nor from those who disbelieved; your abode is the fire; it is your friend and evil is the resort.

Surah 57: Al-Hadid

Juz 27

أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ
وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ
مِنْ قَبْلِ

[57:16] Has not the time yet come for those who believe that their hearts should be humble for the remembrance of Allah and what has come down of the truth? And that they should not be like those who were given the Book before

Surah 57: Al-Hadid

Juz 27

فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ
فَاسِقُونَ ﴿١٦﴾

but the time became prolonged to them, so their hearts hardened, and most of them are transgressors.

Surah 57: Al-Hadid

Juz 27

اعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا
لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٧﴾

[57:17] Know that Allah gives life to the earth after its death; indeed, We have made the communications clear to you that you may understand.

Surah 57: Al-Hadid

Juz 27

إِنَّ الْمُصَّدِّقِينَ وَالْمُصَدِّقَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا
حَسَنًا يُضَاعَفُ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ ﴿١٨﴾

[57:18] Surely (as for) the charitable men and the charitable women and (those who) set apart for Allah a goodly portion, it shall be doubled for them and they shall have a noble reward.

Surah 57: Al-Hadid

Juz 27

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ أُولَئِكَ هُمُ الصَّادِقُونَ
وَالشَّهَادَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ
كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَئِكَ أَصْحَابُ الْجَحِيمِ (١٩)

[57:19] And (as for) those who believe in Allah and His messengers, these it is that are the truthful and the faithful ones in the sight of their Lord: they shall have their reward and their light, and (as for) those who disbelieve and reject Our communications, these are the inmates of the hell.

Surah 57: Al-Hadid

Juz 27

اعلموا أنما الحياة الدنيا لعب ولهو وزينة وتفاخر
بينكم وتكاثر في الأموال والأولاد كمثل غيث أعجب
الكفار نباته ثم يهيج فتراه مصفراً

[57:20] Know that this world's life is only sport and play and gaiety and boasting among yourselves, and a vying in the multiplication of wealth and children, like the rain, whose causing the vegetation to grow, pleases the husbandmen, then it withers away so that you will see it become yellow,

Surah 57: Al-Hadid

Juz 27

ثُمَّ يَكُونُ حُطَامًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ
وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا
إِلَّا مَتَاعُ الْغُرُورِ ﴿٢٠﴾

then it becomes dried up and broken down; and in the hereafter is a severe chastisement and (also) forgiveness from Allah and (His) pleasure; and this world's life is naught but means of deception.

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ
السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ
ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

(٢١)

[57:21] Hasten to forgiveness from your Lord and to a garden the extensiveness of which is as the extensiveness of the heaven and the earth; it is prepared for those who believe in Allah and His messengers; that is the grace of Allah: He gives it to whom He pleases, and Allah is the Lord of mighty grace.

Surah 57: Al-Hadid

Juz 27

مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي
كِتَابٍ مِنْ قَبْلِ أَنْ نَبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ
(٢٢)

[57:22] No evil befalls on the earth nor in your own souls, but it is in a book before We bring it into existence; surely that is easy to Allah:

Surah 57: Al-Hadid

Juz 27

لِكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ وَاللَّهُ
لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾

[57:23] So that you may not grieve for what has escaped you, nor be exultant at what He has given you; and Allah does not love any arrogant boaster:

Surah 57: Al-Hadid

Juz 27

الَّذِينَ يَخْلُونِ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَمَنْ يَتَوَلَّ
فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٢٤﴾

[57:24] Those who are niggardly and enjoin niggardliness on men; and whoever turns back, then surely Allah is He Who is the Selfsufficient, the Praised.

Surah 57: Al-Hadid

Juz 27

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ
وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ

[57:25] Certainly We sent Our messengers with clear arguments, and sent down with them the Book and the balance that men may conduct themselves with equity; and We have made the iron,

Surah 57: Al-Hadid

Juz 27

فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنصُرُهُ
وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾

wherein is great violence and advantages to men,
and that Allah may know who helps Him and His
messengers in the secret; surely Allah is Strong,
Mighty.

Surah 57: Al-Hadid

Juz 27

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا
النبوةَ وَالْكِتَابَ فَمِنْهُمْ مُهْتَدٍ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ
(٢٦)

[57:26] And certainly We sent Nuh and Ibrahim and We gave to their offspring the (gift of) prophecy and the Book; so there are among them those who go aright, and most of them are transgressors.

Surah 57: Al-Hadid

Juz 27

ثُمَّ قَفِينَا عَلَىٰ آثَارِهِمْ بِرُسُلِنَا وَقَفِينَا بِعِيسَىٰ ابْنِ
مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ
رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ

[57:27] Then We made Our messengers to follow in their footsteps, and We sent Isa son of Marium afterwards, and We gave him the Injeel, and We put in the hearts of those who followed him kindness and mercy; and (as for) monkery, they innovated it-- We did not prescribe it to them--

Surah 57: Al-Hadid

Juz 27

إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا
الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ ﴿٢٧﴾

only to seek Allah's pleasure, but they did not observe it with its due observance; so We gave to those of them who believed their reward, and most of them are transgressors.

Surah 57: Al-Hadid

Juz 27

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ
كَفَلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ
لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٨﴾

[57:28] O you who believe! be careful of (your duty to) Allah and believe in His Messenger: He will give you two portions of His mercy, and make for you a light with which you will walk, and forgive you, and Allah is Forgiving, Merciful;

Surah 57: Al-Hadid

Juz 27

لئَلَّا يَعْلَمَ أَهْلُ الْكِتَابِ أَلَّا يَقْدِرُونَ عَلَىٰ شَيْءٍ مِّنْ
فَضْلِ اللَّهِ وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ
ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

[57:29] So that the followers of the Book may know that they do not control aught of the grace of Allah, and that grace is in Allah's hand, He gives it to whom He pleases; and Allah is the Lord of mighty grace.